

**John G. Lake Ministries**

**Divine Healing Technician Training**

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## Endorsements

*“Curry is obviously the man chosen by God to carry the mantle of John G. Lake. The proof is in the results of his ministry. He will change the face of Christianity in America and anywhere his message is received.”*

Sid Roth – “Messianic Vision” Radio Talk Show Host

*“Curry is a reproducer of reproducers that reproduce reproducers. As an apostle he walks in an authority and power that is seldom seen, yet he is able to remain humble, “touchable”, and “reachable”.*

Bishop Bill Hamon – Christian International Ministries

*“Curry’s message is Scripturally accurate and theologically flawless.”*

Dr. Michael L. Brown – F.I.R.E. School of Ministry

*“Before we heard Bro. Curry’s message we were always sick, always defeated, but no more. Bro. Curry taught us how to bring God’s will to pass in our life.”*

Bobby Herrera, San Antonio, Texas

*“We work with Bro. Curry because what he does works!”*

Missionary David Hogan

Who Has Attended A DHT Before?  
How Many Are Sick? Need Healing?  
How Many Are Not Sick? Don't Need Healing?  
Why Are You Here?

How Many Are Here Because You Know Someone Who Is Sick or Because You have Lost a Friend or Loved One To Sickness or Disease?

How Many Are Here Because You Know Sickness and Disease IS NOT God's Will and You Want To Know How To Defeat it?

Let Me Share the Stories of Two People That Have Experienced What You Have Experienced And What they did About It.

But First Let Me Show You Something

### **Jesus Never Taught Healing**

He taught "The Gospel of The Kingdom" and the Authority that Accompanies "The Kingdom".

He Taught Union (Fellowship and Relationship) With God.

None of The Apostles "Taught" Healing, They Wrote Epistles That Explained Our Union With God Through Jesus Christ.

Paul's Epistles were written to correct error and he did that by explaining What Christ Accomplished on our behalf.

### **Gal 6:15**

"For in Christ Jesus neither circumcision availeth anything, nor uncircumcision, but a new creature". KJV

**There are really only two things you need to know about healing:**

1. Is Healing ALWAYS God's Will?
2. Did God command Believers To Heal The Sick?

If you removed past experiences and teaching that negates the Scriptures, there would be no more hesitation or “doubt” about healing and deliverance than there is about “salvation”.

**Matt 28:18-20**

18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen. KJV

**Mark 16:17-18**

17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

18 .They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. KJV



# **John G. Lake Ministries**

**Curry R. Blake; General Overseer**

**Is:**

The Oldest Healing Ministry in Existence

Has More documented Healings  
Than Any Ministry in History

Has The Highest Success Rate of Healing  
in Ministry Today

Therefore John G. Lake Ministries is:

The  
Oldest, Most Experienced, and Most Successful  
Healing Ministry in Existence Today

and  
is the Acknowledged Authority concerning  
Healing and operating in the Power of God.



IMPORTANT NOTICE #1  
Historical Information

1. The historical information presented in this manual and in the accompanying seminar is for historical purposes only. References to people, organizations, professions, etc., are presented for the sole purpose of giving an accurate overall understanding of the prevailing viewpoints of particular groups, religions, denominations, and movements of the time periods referred to in the seminar.
2. Each participant is expected and required to make personal comparisons and decide for themselves which viewpoints to accept and endorse.
3. The material presented and its successful application is predicated upon the viewpoints of those during the time periods in which they lived.
4. We, the seminar/training presenters, are in no way responsible or liable for the successful application of the material or for the manner of the participant's application or future re-presentation of the seminar material or their results.

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The information presented in this manual and in the accompanying seminar is in no way intended as advice or instruction concerning the use of medicine, medical treatment, or the avoidance thereof.

Each person is responsible to investigate all methods of remedy they are contemplating.

No one has a right or responsibility to make your decision except you.

Any reference to medicine, or medical treatment is solely for historical or informational purposes.

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\_\_\_\_\_

Date: \_\_\_\_\_

Location: \_\_\_\_\_

IMPORTANT NOTICE #5  
CERTIFIED  
DIVINE HEALING TECHNICIAN (DHT)  
STATUS

Over the past 10 years, over 50,000 people have been trained in the material presented in this seminar.

People in America have been inundated with seminars, etc.

Many look at this seminar as “just another seminar”.

As you will find, this material is vastly different from what has been recently presented to the Body of Christ, generally speaking.

Many have attended this seminar with the purpose of being able to hang a certificate on their wall after merely attending.

In the early days, we presented attendees with a certificate of completion. In many cases, we later learned they were using the certificate and the seminar attendance to claim affiliation with us, yet we had not heard from them since the seminar which in many cases was several years previous. In many cases they had associated themselves with other organizations yet claimed the John G. Lake name or the Divine Healing Technician status while practicing other material.

Because of that, we have had to adapt our certification practices.

**How To Be Certified As A Divine Healing Technician©**

1. Complete a JGLM Divine Healing Technician Training Seminar (conducted by a certified JGLM DHT Trainer) by DVD or in person.
  2. Fill out and send in a DHT Monthly Report (See back of DHT Manual or online at: [www.jglm.org](http://www.jglm.org)) for 6 consecutive months.
  3. Register with JGLM as a DHT Ministry Contact (will receive contacts for ministry and/or prayer).
  4. Join or start a local JGLM Life Team©
- For information contact us at: [contact@jglm.org](mailto:contact@jglm.org)
5. Send in a completed DHT Certificate.

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Certified DHT

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I have received the DHT Training Manual and have read and understand the above agreements and waivers.

By receiving said manual I agree to abide by the terms set by JGLM.

Date: \_\_\_\_\_

Location: \_\_\_\_\_

Print Name of Participant: \_\_\_\_\_

Participant's Signature: \_\_\_\_\_

Print Witness' Name: \_\_\_\_\_

Witness' Signature: \_\_\_\_\_



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JGLM highly recommends Biblesoft's PC Study Bible (version 3) and later versions.

## Reasons For Failure:

### a. Unbelief

#### **Matt 17:19-20**

19 Then came the disciples to Jesus apart, and said, Why could not we cast him out?

20 And Jesus said unto them, **Because of your unbelief:** for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you. KJV

### b. Traditions of Men

#### **Mark 7:13**

Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye. KJV

#### **Sacred Cow Definition**

A Sacred Cow is a belief or tradition that is held regardless of the Truth, and one that keeps people in bondage and even allows sickness or death to be accepted, rather than change.

**The Only Hindrance To Healing  
Is that You Believe  
There Are Hindrances to Healing**

## **What The Bible Says About Divine Healing**

1. Divine healing is the right and responsibility of every Christian.
2. Any hindrance to the healing of any Christian is not of God.
3. God is not our problem, He is our help.
4. Any hindrance to healing is on the part of the enemy.
5. Any sickness or disease can be overcome by a Christian if the Christian will exercise faith and power.
6. The enemy is not a serious hindrance and can be overcome by any Christian using the available tools and weapons provided by God.
7. The enemy can only be truly defeated by spiritual weapons and not by carnal/natural weapons devised by man.
8. Christians and non-Christians, without faith for healing, can be healed when Christians exercise kingdom authority.
9. All sickness and disease is a work of the enemy and is to be defeated whenever and wherever they are encountered.

# Curry R. Blake (JGLM) Basic Principles

These Principles will be followed by all JGLM ministers and adherents. Failure to follow these Basic Principles will be cause for disciplinary action up to and including revocation of credentials and affiliation. These Basic Principles are non-negotiable!

1. JGLM does not comment concerning your use of medical treatment.
2. JGLM does not write "begging letters" asking for finances.
3. JGLM does not receive offerings of any kind during healing services.
4. JGLM does not receive payment or money of any kind for praying or ministering to the sick. (If money is offered before or after ministry (prayer) it will not be received.)
5. JGLM does not blame the sick or their relatives for failure to receive healing.  
As far as JGLM is concerned the failure rests upon the "Pray-er".
6. JGLM does not dig into people's past or try to find their "sins" before setting them free.
7. JGLM does not try to find a sick person's "generational curses". JGLM sets the captives free, not find out why they are a captive.
8. JGLM does not blame the parents for their child's illness or for failure to be healed.
9. JGLM does not "blend" teachings that contradict Biblical principles with the basic teachings of the JGLM Divine Healing Technician Training ©.
10. JGLM does not lift up any human, nor blindly follow any human.
11. JGLM recognizes Jesus alone as the only "special" one.

## **Section 1: Introduction to JGL and JGLM**

1870 – Born March 18 – Ontario, Canada

16 brothers and sisters – 8 die from sickness and disease before 21  
1886 (age 16) – Saved in a Salvation Army Meeting, moved to U.S.

1891 (age 21) – Ordained a Methodist Minister – didn't go into  
ministry – started 2 newspapers

1893 (age 23) – married Jenny Stevens – suffered from heart  
problems

Associated with John Alexander Dowie – became a deacon and  
Elder in Dowie's organization

1901 (age 31) – moved to Zion to study and work directly with Dowie.  
"I am going to Zion to study divine healing so I can teach it."

Dowie's Zion collapsed

Charles Parham holds Pentecostal meeting in Zion (1906).

Strong opposition.

F. F. Bosworth and Marie Burgess were first to receive Holy Spirit  
Baptism.

Persecution became so strong that F.F. Bosworth left Zion and moved  
to Dallas, Tx. – Started Full Gospel Tabernacle – 1<sup>st</sup> Assembly of God.

Lake receives H.S. Baptism in Oct. 1907 – (age 37)

April '08 - leaves as a missionary for South Africa with his family (9)  
and 3 others. No support.

May '08 – arrives in Johannesburg where he converts a Dowie  
church and takes it over.

Dec. 22, 1908 – Jenny dies while Lake is gone and buried before he  
returns.

Lake stayed for 5 years after Jenny died.

Started 500 "native" churches and 125 "white" churches.

Lake stopped a plague and demonstrated dominion over disease  
germs.

Jealousy – Bowie and Cooper convinced Lake's partner,  
Hezmalhalch to try to overthrow Lake.

They wrote letters to America – to Lake's supporters saying Lake was misusing funds. Finances stopped until investigation.

Money was so low – Lake had to call in his missionaries from the field. He explained the situation.

They held communion. Went back to the field. – buried 14 men and women.

Investigation proved Lake was innocent. More later.

Feb. 1, 1913 (age 43) – Lake returns to U.S. with his children permanently.

Sept. 1913 – Lake marries Florence Switzer (1885-1964)

In Jan 1914 – Lake visits England where he meets a group called the International Pentecostal Council.

He decides to found "The International Apostolic Council. He then returns to the U. S. and is invited to attend the founding of the Assemblies of God in Hot Springs, AR. (April 1914) (Age 44)

He attends but never joins the A/G.

He traveled by train to Spokane and was asked to preach in a church.

"The Church of Truth" – (A "New Thought" church) Sept. 1914

"My truth is not your truth." - "Preach your message and all of it".

Irene Pourpore was first convert.

A.C. Grier asked Lake to use the rooms on the side of the church to begin teaching divine healing and praying for people.

Lake's Healing Rooms are born.

Jan. 1915 Lake had to move to larger quarters. He moved to 2 buildings.

The second was "The Rookery Building".

So many came he had to start training people to help him minister.

He began a series of lectures he called, "The Science of Divine Healing"

When people came for prayer – he required them to commit to coming every day for 30 days. He also required them to leave their medicine

at the healing rooms. He would not take on a case that was not totally committed to God alone for the healing.

Those that were not sick but were training in ministering healing were also required to come every day for 30 days. At the end of their training

they were given the name of a terminally ill patient and sent to their house to remain and minister until they got the sick person healed. If they failed, they were not to return to the Healing Rooms, their “ministry” was over.

The Healing Rooms were in operation from April 1915 until May 1920 16 men and women – Divine Healing Technicians – we used of God to accomplish 100,000 confirmed documented healings in that 5 year period. (20,000 per year)

Lake’s Healing Rooms were responsible for shutting down Deaconess Hospital in Spokane.

Then Dr. Lake moved to Portland, OR and accomplished the same thing with a brand new team of DHT’s. (100,000 healings in 5 years) Lake was in Portland from May 1920 until April 1925.

Then he went to Sacramento, CA., San Diego, CA., and to Houston, TX.

While in Houston, Lake called for a DHT named Jeters to come from Spokane to help him start a work. Jeters arrived with his wife, son and daughter-in-law.

Lake had to return to Spokane and left the work in Mr. Jeters care.

Lake resettled in Spokane permanently in 1931.

When Lake returned to Spokane he found that the work he had established had closed. He bought a church building, started a church, and opened healing rooms in the church.

Lake lived in Spokane until his death on Sept 16, 1935.

In the late 1930's the original healing room building (The Rookery Building) burned to the ground, nothing was left. When the building was rebuilt, it was totally different. Lake never set foot in the current building. There is nothing of the original building left. Everything you have heard about the building was untrue. It was prophetic fabrication.

Lake had a total of 12 children. Lake's daughter, Gertrude married Wilford Reidt in 1941. They collected all Lake's material – and held it until it was to be passed on to the person that was supposed to pick up the ministry and carry it. One piece of material was a prophecy Lake gave on May 24, 1934 about the person that would pick up the ministry and carry it on.



## **The History of John G. Lake Healing Rooms**

The John G. Lake Healing Rooms were originally started in 1914 when Dr. Lake began teaching on the subject of Divine Healing in a local church in Spokane, Washington.

Dr. Lake rented a group of rooms in the Rookery Building that he converted into "Lake's Healing Rooms". He began praying for the sick on a daily basis and soon became so overwhelmed by the sheer numbers of those coming for healing that he was forced to train others in what he called "The Science of Divine Healing". The people he trained were of various ages and were both men and women. They were taken through a "series of lectures" on divine healing that were designed to impart faith and knowledge to bring healing to the sick. The group of men and women that Lake trained were called Divine Healing Technicians. These technicians were trained daily by both teaching and hands-on practical application.

According to Gordon Lindsay, Dr. Lake had an ability to impart faith into his hearers. He did this by teaching what he knew to be true from the Word of God concerning divine healing and the authority of the believer. Dr. Lake continued ministering in Spokane until 1920. From 1915 until 1920 the team of 16 Divine Healing Technicians and Dr. Lake recorded over 100,000 healings. Dr. Lake left Spokane in May of 1920 to go to Portland, Oregon to begin a duplicate work there.

**When Lake left Spokane, the Healing Rooms in the Rookery Building ceased operating.** When Dr. Lake returned to Spokane in 1931, he set about to re-establish a church and the healing rooms. Dr. Lake passed away in 1935 and **the Healing Rooms never opened again.** **The original building that housed the Healing Rooms burned and a new building, bearing the same name and address was built on the same site.** **Dr. Lake never set foot in the present building.**

In 1995 Rev. Curry Blake, General Overseer of John G. Lake Ministries, began plans to go to Spokane and re-open the Healing Rooms but was informed that the original building no longer existed. After a time of intense prayer and seeking the will of God, the Lord

spoke and said not to focus on buildings and shrines but to carry the Spirit of the ministry.

In 1999, what is now called "Healing Rooms Ministries" opened in the **new building**. **A recent earthquake, the first to hit Spokane in over 75 years, caused only one building in Spokane to be condemned, The new Rookery Building. Rev. Blake prophesied this during a meeting in Harrisburg, PA., less than two weeks before it happened.**

"Healing Rooms Ministries" at Spokane are NOT affiliated with John G. Lake Ministries nor are the teachings the same.

In 1997, Curry R. Blake trained and certified the first Divine Healing Technicians (DHT's) in 62 years.

Those DHT's, along with the thousands that have been trained since are experiencing the same success in divine healing that the first DHT's did under John G. Lake.

## Prophetic Word Given By John G. Lake Thursday, May 24, 1934 – Spokane, WA.

(Given during testimony service Apostolic Tabernacle Lincoln & Main)

There shall come upon the church great darkness. The ground gained from the enemy shall be lost and false teachers shall arise and false prophets whose words shall have a ring of truth but will have no substance. They are those who will follow after gain, and greed shall be their God. They shall show forth works but their visions will not exalt Me, saith God, but their own selves and doctrines. Against this there shall come forth by My Spirit, a young man, another voice crying in the wilderness to make straight the way of The Lord, restoring old ways and shoring up the terrible gap in the wall to stop the incoming flood of sin and worldliness that shall surely be in the church in that day. This one will be rejected of men and his brethren will not understand nor accept him.

I will fill him with My Spirit, with My mind. His words shall be My words, his thoughts, my thoughts. I shall pour forth through him revelations that will be the keys to the ark of divine knowledge.

His life will be precious to Me, for his spirit will bring forth from My Spirit and show his generation of My fullness. He shall be born when this country has stopped growing, for I will bring him forth in the very last days. He shall consecrate himself to Me even as he was consecrated as a child. He will not hearken to the voices that would hinder him, for he is separated unto the work whereunto I have called him.

He will dwell upon Me night and day. I will remove any hindrances that will place itself against My purposes. I will use him mightily for he shall not only continue the flow of this ministry, but he shall carry it to even greater depths. His heart and mind will be for the church, and he will build it up as father teaches and trains a son.

The great works that have been seen, will appear as nought for I will do greater works through him for he is meek and seeks peace. I will

cause the pride of life to pass from him and the spirit of achievement instilled in him at an early age, I will cause to leave.

The enemy will try to kill him a score and five years from my death. Before his second score of years, he shall see all these things begin. Thus saith The Lord.

## Section 2: How and Why I Entered the Ministry by Curry Blake

I was born April 1, 1959

An only child

When I was 17 months old, we were at a family reunion.

As my father was leaving, I slipped out the door and was behind the car without his seeing me.

He backed out and ran over me.

Scalp ripped from ear to ear. Right ear ripped off.

He thought I was dead. He ran into the house screaming, "I've killed our baby".

My grandfather ran out picked me up, picked up my ear, took me to the hospital.

Can't live. – Mom prays.

Doctor: "If he lives he will be a vegetable." – Mom prays

No sign of brain damage

Doctor: "No hair, no hearing". – Mom prays

6 hours 172 stitches

Taught to read by using the KJV Bible.

Read Bible 4 times before starting school.

Saved at 9 yrs. of age.

Went into U.S.A.F. Security Police – Para Rescue

Called to preach. (Baptist but knew God could heal)

Met and married.

1<sup>st</sup> child – Erika Dawn Blake – born Nov. 17, 1978

Hemangioma tumor

Began studying healing – trained under the best. Some results, but not enough.

Son, John born March 9, 1980.

Erika died on Feb. 13, 1981 – called everyone.

Buried her on Feb. 14, 1981 – Valentine's day.

2<sup>nd</sup> Daughter, Christel born Oct 20, 1981

3<sup>rd</sup> Daughter, Angela Rebekah Blake born Nov. 6, 1982

Made vow to God to find answers and help others.

Studied all healing evangelists.

Wigglesworth – amazing but never reproduced.

Heard of Lake - He did it and taught it and reproduced.

Searched for more info – found Lake's daughter and Son-in-law.

Phone questions weekly.

Gave testimony – gave dates – Lake prophecy.

Born the year the country quits growing – 1959

25 years to the day of Lake's death – satan attempts to kill.

Dec. 1983 – Gertrude dies

June 1987 – Wilford dies – passes all remaining info to me.

Told God – it will die if I can't carry it with the same power and results Lake had.

1989 – Fell from 2<sup>nd</sup> floor window – dead 45 min.

Still studying & researching – 1995 – Pauline Parham preaching in Houston TX suburb.

While there – I look for Mrs. Jeters. (The Daughter-in-law of the man that Lake left in charge of the church in Houston.)

Found her in a nursing home.

Had manual. Made notes.

2 years later – died - passed manual.

Received manual – started studying it and ministering different.

9 mo. ministering in home - 100% healed.

Invited on Sid Roth TV & Radio – prayed for his producer – cancer instantly healed.

Those listening on radio instantly healed.

50,000 DHT's trained – getting results. Now Training an average of 10,000 DHT's per year

9 raised from dead:

2 babies in the womb dead for 2 weeks

one woman in a morgue came back

Angelo was shot by his uncle – died and came back

Cancer- healed

AIDs – healed  
Epilepsy – healed  
Leukemia – healed  
Tuberculosis – healed  
Blindness – healed – totally blind, seeing light through his glass eye  
Deafness – healed  
Down Syndrome – healed  
Missing organs - replaced  
Removed organs – recreated  
Short limbs – lengthened  
John Lake – 20,000 healing per year – JGLM – 30,000 healings per month.  
The good old days were meant to be surpassed.

Little girl in N.C. with Leukemia – 3-4 transfusions per week  
Little Spanish girl in Dodge City, KS  
Man with steel rod in back in Harrisburg, PA  
Woman in wheelchair with MS in Harrisburg, PA  
Woman in Normal, IL – crippled 7 years  
Man with Parkinson's in Dallas at David Hogan meeting  
Deaf girl in VA. could hear better than her mother  
Pastor paralyzed in motorcycle accident –  
10% chance to live, 0% to walk – held service 3 days later – totally healed  
Paralyzed man on cot in Portland – walked in meeting  
Portland, Oregon Man with terminal cancer – healed  
Angelo in Italy – shot by uncle – life support – died and came back  
Thai woman – cancer – healed – went to hospital later for breathing  
gave wrong medicine – died – saw Jesus - came back – Buddhist  
Thai woman with AIDs – John commanded AIDs to go – doctor confirmed  
John witnessing to Buddhist woman praying for rain – john commanded no rain for 3 days, then rain – village opened to gospel.  
Jehovah's witness – side of road  
Boy stole car – killed in chase – raised.  
Man with heart attack – raised by cell phone

Man in Jax, FL – brain dead 13 days – contagious virus – raised  
2 babies in the womb  
Deacon and deaf woman in Grand Junction, CO – both healed  
instantly  
Woman dropped dead in service in Harrisburg, PA after I left – they  
raised her up



## Section 3: Final Authority – Basis of Discussion

The Word is our final authority. Our experiences must be judged by Scripture not Scripture judged by experiences.

The Word of God is forever settled in Heaven, we must settle it on earth.

### ***Psalms 119:89-92 (KJV)***

***89. Forever, O Lord, thy word is settled in heaven.***

*90. Thy faithfulness is unto all generations: thou hast established the earth, and it abideth.*

*91. They continue this day according to thine ordinances: for all are thy servants.*

*92. Unless thy law had been my delights, I should then have perished in mine affliction.*

Notice that God's Word is FOREVER settled. It will never change.

What it says today, it will say 100 years from now.

You are not going to get God to change His mind to agree with you. You must change your mind to agree with Him.

His word is settled.

The word “settled” in Psalm 119:89 is the Hebrew word, **natsab (naw-tsab')**; Strong's – OT #5324 which means: to station, in various applications (literally or figuratively): (to set as a boundary). It is translated in the King James Version as: appointed, deputy, erect, establish, lay, officer, pillar, present, rear up, set (over, up), settle, sharpen, establish, (make to) stand (-ing, still, up, upright), best state. (Biblesoft's New Exhaustive Strong's Numbers and Concordance with Expanded Greek-Hebrew Dictionary. Copyright (c) 1994, Biblesoft and International Bible Translators, Inc.)

**This means that God has set His Word as a boundary beyond which no Christian should go.**

**God's Word never stops working.**

**Isaiah 55:11**

***11 So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it. KJV***

**A Scientific Approach:**

Science has determined that the smallest known particle is a particle of light, but they have also determined that the particle of light is composed of two smaller components. They believe that the two smaller components are what we might call sounds or sound waves.

**My conjecture is this.**

The two smaller components are indeed sounds, and the sounds are the words, "light be" .

In Genesis 1:3, the King James Version of the Bible records God as saying, "Let there be light...", but the Hebrew version of the Bible (and the literal translation of the Hebrew text) has God saying, "Light be!"

Science tells us that the universe is expanding in all directions.

I believe that if you could stand out beyond where light has reached, there would come a time (in a very short while since light travels at 186,292 miles per second) when you would experience a wall of light passing by you. At the moment the light passed you, God's voice saying "Light be", would be heard by you and anyone with you. God's word is still going forth. Light is traveling behind or "upon" God's Word. When light has filled every available space in existence, then it will cease to move forward and will "return" to God.

**Please note:** God only told the Light to “Be” once, and it is still working like clock work. (Actually, clocks must be adjusted to keep in step with light, since time is measured in units of light.)  
God does not have to get up every morning and tell the earth, moon, etc., to go around the sun again. He spoke it once and it is still happening.

The principle here is that God only has to say something once for it to come to pass.

God does not have to decree that any human being be healed.

He has already said it and it is a fact. Now it is up to Christians to establish God’s Word on the earth, by removing the enemy’s works from the bodies of humans.

It is up to us to enforce the defeat that God has already won over His enemy. God does not have to do anything to effect the healing of any person. He has already decreed it.

### **Ps 138:2**

I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: **for thou hast magnified thy word above all thy name** KJV

God has forever connected His keeping His Word with His name.

The Jehovahistic Names forever reveal God’s Nature and character.  
**Jehovah-Rapha, Jehovah –Shalom, Jehovah-Nissi**

### **Malachi 3:6**

For I am the Lord, I change not; therefore ye sons of Jacob are not consumed. KJV

### **Heb 13:8-9**

8 Jesus Christ the same yesterday, and to day, and for ever.

9 Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace;... KJV

### **The entire theme of Psalm 119 is the value of God's Word**

#### **Luke 1:38**

And Mary said, Behold the handmaid of the Lord; be it unto me **according to thy word**. And the angel departed from her. KJV

#### **Luke 2:29**

Lord, now lettest thou thy servant depart in peace, **according to thy word**: KJV

#### **Luke 5:5-7**

5 And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless **at thy word** I will let down the net.

6 And when they had this done, they inclosed a great multitude of fishes: and their net brake.

7 And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.

#### **John 17:17**

Sanctify them through thy truth: **thy word is truth**. KJV

#### **Matt 22:29**

Jesus answered and said unto them, Ye do err, **not knowing the scriptures**, nor the power of God. KJV

#### **John 10:30-38**

30 I and my Father are one.

31 Then the Jews took up stones again to stone him.

32 Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?

33 The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

34 Jesus answered them, Is it not written in your law, I said, Ye are gods?

35 If he called them gods, unto whom the word of God came, and **the scripture cannot be broken;**

36 Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

37 If I do not the works of my Father, believe me not.

38 But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him. KJV



## Section 4: Why Did Jesus Heal?

*“If you start with a wrong perception, every thought can be wrong.”*

*“A Half Truth Is A Total Error”*

Jesus did not heal to prove he was God. He did not function as God on the earth.

He “emptied” Himself and only operated in what was available to a man in right relationship with God.

If Jesus proved He was God by healing the sick, then the 12 and the 70 were also God because they healed the sick also.

What did Jesus come to do?

### **1 John 3:8**

He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil. KJV

## **Let’s look at the real Jesus...**

### **Matt 9:35-10:1 – Laborers Ordained Because of Compassion**

35 And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

36 But when he saw the multitudes, **he was moved with compassion on them**, because they fainted, and were scattered abroad, as sheep having no shepherd.

37 Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few;

38 Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

10:1 And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease. KJV

## **Matt 14:14 – Sick Multitude Healed Because of Compassion**

And Jesus went forth, and saw a great multitude, and was **moved with compassion** toward them, and he **healed their sick**. KJV

## **Matt 20:29-34 – Blindness Healed Because of Compassion**

29 And as they departed from Jericho, a great multitude followed him.

30 And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, **Have mercy on us**, O Lord, thou Son of David.

31 And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, **Have mercy on us**, O Lord, thou Son of David.

32 And Jesus stood still, and called them, and said, **What will ye that I shall do unto you?**

33 They say unto him, Lord, **that our eyes may be opened**.

34 So **Jesus had compassion on them**, and touched their eyes: and immediately their eyes received sight, and they followed him. KJV

## **Mark 1:40-42 – Leprosy Healed Because of Compassion**

40 And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.

41 And Jesus, **moved with compassion**, put forth his hand, and touched him, and saith unto him, I will; be thou clean.



42 And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed. KJV

### **Mark 5:18-19 – Devils Cast Because of Compassion**

18 And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him.

19 Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them **how great things the Lord hath done for thee, and hath had compassion on thee.** KJV

## \*Sacred Cow

### **Matt 17:14-21**

14 And when they were come to the multitude, there came to him a certain man, kneeling down to him, and saying,

15 Lord, **have mercy on my son:** for he is lunatick, and sore vexed: for oftentimes he falleth into the fire, and oft into the water.

16 And I brought him to thy disciples, and they could not cure him.

17 Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

18 And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

19 Then came the disciples to Jesus apart, and said, Why could not we cast him out?

20 And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you. (The Greek text does not have verse 21)

21 *Howbeit this kind goeth not out but by prayer and fasting. KJV*

### **Matt 9:14-15**

14 Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?

15 And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast. KJV

Note: Jesus could not scold them for not fasting because He had said they would not fast until He was taken from them. However, He could (and did) scold them for not having faith. They had already

returned from at least one short term mission which included preaching, healing, and casting out devils. They had even returned bragging about how devils obeyed them through Jesus' name. There are numerous accounts of the disciples healing and casting out devils, but not one account of their having fasted beforehand.

## **Mark 9:14-29**

14 And when he came to his disciples, he saw a great multitude about them, and the scribes questioning with them.

15 And straightway all the people, when they beheld him, were greatly amazed, and running to him saluted him.

16 And he asked the scribes, What question ye with them?

17 And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit;

18 And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not.

19 He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me.

20 And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming.

21 And he asked his father, How long is it ago since this came unto him? And he said, Of a child

22 And oftentimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, **have compassion on us, and help us.**

23 Jesus said unto him, If thou canst believe, all things are possible to him that believeth.

24 And straightway the father of the child cried out, and said with tears,

**Lord, I believe; help thou mine unbelief.**

25 When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

26 And the spirit cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead.

27 But Jesus took him by the hand, and lifted him up; and he arose.

28 And when he was come into the house, his disciples asked him privately,

### **Why could not we cast him out?**

29 And he said unto them, This kind can come forth by nothing, but by prayer and fasting. KJV

## **Luke 7:11-16 – The Dead Are Raised By Compassion**

11 And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people.

12 Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

13 And when the Lord saw her, **he had compassion on her**, and said unto her, Weep not.

14 And he came and touched the bier: and they that bare him stood still. And he said, Young man, I say unto thee, Arise.

15 And he that was dead sat up, and began to speak. And he delivered him to his mother.

16 And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people. KJV

## **Acts 10:38**

**How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him. KJV**

## Section 5: Healing Like Jesus

### Healing was as a sign not a reward

#### Mark 16:15-18

15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

18. They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. KJV

#### John 14:10-12

10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

11 Believe me that I am in the Father, and the Father in me: or else **believe me for the very works' sake.**

12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these **shall he do; because I go unto my Father.** KJV

#### Matt 4:23-24 – Jesus Healed All

23 And Jesus went about all Galilee, **teaching** in their synagogues, and **preaching the gospel of the kingdom,** and healing all manner of sickness and **all manner of disease** among the people.

24 And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those

which were lunatick, and those that had the palsy; and he healed them. KJV

**Healer: Jesus**

**Person w/ Faith: Jesus or the people that brought them to Him**

**Healed: All the sick in the area**

## **Jesus Healed Them ALL**

**Luke 4:40-44**

40 Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.

41 And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking them suffered them not to speak: for they knew that he was Christ.

42 And when it was day, he departed and went into a desert place: and the people sought him, and came unto him, and stayed him, that he should not depart from them.

43 And he said unto them, I must preach the kingdom of God to other cities also: for therefore am I sent.

44 And he preached in the synagogues of Galilee. KJV

**Healer: Jesus**

**Person w/ Faith:**

**Healed: Everyone sick**

## **Jesus Healed Them All**

**Luke 6:17-19**

17 And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;

18 And they that were vexed with unclean spirits: and they were healed.

19 And the whole multitude sought to touch him: for there went virtue out of him, and healed them all. KJV

**Healer: Jesus**

**Person w/ Faith: Jesus**

**Healed: All that had need of healing**

## **\*Sacred Cow**

**“Even Jesus couldn’t get everyone healed because of their unbelief.”**

**We have two accounts of the same situation. One is more complete than the other. People know the one but not the other because they are schooled in unbelief and theology but not the Word of God.**

### **Matt 13:53-58**

53 And it came to pass, that when Jesus had finished these parables, he departed thence.

54 And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this man this wisdom, and these mighty works?

55 Is not this the carpenter’s son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas?

56 And his sisters, are they not all with us? Whence then hath this man all these things?

57 And they were offended in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house.

**58 And he did not many mighty works there because of their unbelief. KJV**

### **Mark 6:1-6**

1 And he went out from thence, and came into his own country; and his disciples follow him.

2 And when the sabbath day was come, he began to teach in the synagogue: and many hearing him were astonished, saying, From whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands?



3 Is not this the carpenter, the son of Mary, the brother of James, and  
Josef, and of Juda, and Simon? and are not his sisters here with us?  
And they were offended at him.

4 But Jesus said unto them, A prophet is not without honour, but in his  
own country, and among his own kin, and in his own house.

**5 And he could there do no mighty work, save that he laid his hands  
upon a few sick folk, and healed them.**

6 And he marvelled because of their unbelief. And he went round  
about the villages, teaching. KJV

## **A. Why Did Jesus Heal?**

Because of compassion and because it was right and good.  
(See Compassion Section)

### **James 4:17**

Therefore to him that knoweth to do good, and doeth it not, to him it is sin. KJV

### **Acts 10:38**

How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him. KJV

## **B. Who Did Jesus Heal?**

### **Luke 9:11**

And the people, when they knew it, followed him: and he received them, and spake unto them of the kingdom of God, and healed them that had need of healing. KJV

Several times it is recorded that Jesus “healed them all”.

## **C. How Did Jesus Heal?**

Through a word of command. Through the laying on of hands.

## **D. How much Information Did Jesus Require To Heal The Sick?**

### **Mark 10:51, 52**

51 And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight.

52 And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way. KJV

### **Matt 9:20-22 – A Woman Gets Healed and Jesus Doesn't Even Know Who It Was**

20 And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment:

21 For she said within herself, If I may but touch his garment, I shall be whole.

22 But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour. KJV

### **Matt 14:35-36 – Crowds Touch His Garment And Are Healed**

35 And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased;

36 And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole. KJV

## **The Apostles Healed Them ALL**

### **Acts 5:15-16**

15 Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.

16 There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: **and they were healed every one. KJV**

They Healed Them ALL!!!

## Like Jesus

### **It is enough that the servant be as his Master**

#### **Matt 10:23-25**

23 But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

24 The disciple is not above his master, nor the servant above his lord.

25 **It is enough for the disciple that he be as his master**, and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household?  
KJV

#### **Luke 6:39-40**

39 And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch?

40 The disciple is not above his master: **but every one that is perfect shall be as his master.** KJV

#### **Eph 4:11-15 – Growing Up INTO Him...**

11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

15 But speaking the truth in love, may **grow up into him in all things**, which is the head, even Christ: KJV

## NT:1519

eis (ice); a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.);

(Biblesoft's New Exhaustive Strong's Numbers and Concordance with Expanded Greek-Hebrew Dictionary. Copyright © 1994, 2003, 2006 Biblesoft, Inc. and International Bible Translators, Inc.)

### 1 John 2:4-6

4 He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

5 But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.

6 He that saith he abideth in him **ought himself also so to walk, even as he walked.** KJV

### 1 John 3:2

Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, **we shall be like him;** for we shall see him as he is. KJV

### 1 John 4:17

Herein is our love made perfect, that we may have boldness in the day of judgment: because **as he is, so are we in this world.** KJV

### John 14:12,13 – The Works I do...

12 Verily, verily, I say unto you, **He** that believeth on me, **the works that I do shall he do also;** and greater works than these shall he do; because I go unto my Father.

13 And whatsoever ye shall ask in my name, that will I do, **that** the Father may be glorified in the Son. KJV

### Mark 16:18-20 – They Shall Lay Hands on the Sick and they shall recover.



## Section 6: Killing Sacred Cows

### Job was not in the covenant we are in!

#### Job 1:6-12

6 Now there was a day when the sons of God came to present themselves before the Lord, and Satan came also among them.

7 And the Lord said unto Satan, Whence comest thou? Then Satan answered the Lord, and said, From going to and fro in the earth, and from walking up and down in it.

8 And the Lord said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?

9 Then Satan answered the Lord, and said, Doth Job fear God for nought?

10 Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land.

11 But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face.

12 And the Lord said unto Satan, Behold, all that he hath is in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the Lord. KJV

#### Job 2:7

7 So went Satan forth from the presence of the Lord, and smote Job with sore boils from the sole of his foot unto his crown. KJV

**Job 42:7-10, 16, 17**

7 And it was so, that after the Lord had spoken these words unto Job, the Lord said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me the thing that is right, as my servant Job hath.

8 Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you after your folly, in that ye have not spoken of me the thing which is right, like my servant Job.

9 So Eliphaz the Temanite and Bildad the Shuhite and Zophar the Naamathite went, and did according as the Lord commanded them: the Lord also accepted Job.

10 And the Lord turned the captivity of Job, when he prayed for his friends: also the Lord gave Job twice as much as he had before.

16 After this lived Job an hundred and forty years, and saw his sons, and his sons' sons, even four generations.

17 So Job died, being old and full of days. KJV



## Paul's Thorn

### What is a Thorn?

The phrase, "Thorn in the flesh" always referred to a person or people never to sickness or disease.

Every time the phrase is used, it always tells specifically what the "thorn" was.

### Num 33:55

55 But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them shall be pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell. KJV

### Josh 23:13

13 Know for a certainty that the LORD your God will no more drive out any of these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you KJV

**Paul was a Bible Scholar – he would have known what the phrase meant and his hearers would have known what the term meant.**

**Acts 9:16** – God told Ananias to heal Paul and tell him what he would suffer for Jesus' sake. Not that he was suffering his blindness for Jesus' sake.

### Acts 9:15-18

15 But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:

**16 For I will shew him how great things he must suffer for my name's sake.**

17 And Ananias went his way, and entered into the house; and **putting his hands** on him said, Brother Saul, the Lord, even Jesus, that

57

appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.  
18 And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized. KJV

### **Things Paul suffered for the Name of Jesus:**

1. Jews determined to kill Paul right after his conversion. (Acts 9:23)
2. He was hindered in joining the Christians. (Acts 9:26-29)
3. He was opposed by Satan. (Acts 13:6-12)
4. He was opposed by Jews in a mob. (Acts 13:44-49)
5. He was expelled out of Antioch in Pisidia. (Acts 13:50)
6. He was mobbed and expelled from Iconium. (Acts 14:1-5)
7. He fled to Lystra and Derbe where he was stoned and left for dead. (Acts 14:6-9)
8. He was disputing continually with false brethren. (Acts 19:8)
9. He was beaten and jailed at Philippi. (Acts 16:12-40)
10. He was mobbed and expelled from Thessalonica. (Acts 17:1-10)
11. He was mobbed and expelled from Berea. (Acts 17:10-14)
12. He was mobbed at Corinth. (Acts 18:1-23)
13. He was mobbed at Ephesus. (Acts 19:23-31)
14. There was a plot against his life by the Jews. (Acts 20:3)
15. He was seized by Jews, mobbed, tried in court five times, and suffered other hardships.

**2 Co 12:7-10** – Paul prayed that this thorn would be removed – nowhere in the N.T. does anyone ever pray to God for healing... and no where in the N.T. is any person ever told to ask God for healing.

## 2 Cor 12:5-10

5 Of such an one will I glory: yet of myself I will not glory, but in mine **infirmities**.

6 For though I would desire to glory, I shall not be a fool; for I will say the truth: but now I forbear, **lest any man should think of me above that which he seeth me to be, or that he heareth of me.**

7 And lest I should be **exalted above measure** through the abundance of the revelations, there was given to me **a thorn in the flesh, the messenger of Satan** to buffet me, lest I should be exalted above measure.

8 For this thing I besought the Lord thrice, that it **might depart from me**.

9 And he said unto me, My grace is sufficient for thee: for my strength is made perfect in **weakness**. Most gladly therefore will I rather glory in my **infirmities**, that the power of Christ may rest upon me.

10 Therefore I take pleasure in **infirmities**, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.

Paul said it was a messenger (angelos = angel) of satan  
**Christians are told to heal, not to ask for healing.**

## GAL. 6:11 – 18 – how large a letter... Not BIG letters, long letters

11 Ye see how **large a letter** I have written unto you with mine own hand.

12 As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ.

13 For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh.

14 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

15 For in Christ Jesus neither circumcision availeth anything, nor uncircumcision, but a new creature.

16 And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God.

17 From henceforth let no man trouble me: for I bear **in my body the marks of the Lord Jesus.**

18 Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.  
KJV

### **Temptation**

**GAL. 4:13-15 – Gal. would have plucked out their eyes.**

13 Ye know how through **infirmity of the flesh** I preached the gospel unto you **at the first.**

14 And **my temptation** which was in my flesh ye despised not, nor rejected; but received me as an **angel** of God, even as Christ Jesus.

15 Where is then the blessedness ye spake of? for I bear you record, that, if it had been possible, **ye would have plucked out your own eyes, and have given them to me.** KJV

### **Luke 4:12-14 - When the devil had ended all temptation**

12 And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord thy God.

13 And when the devil had ended all the temptation, he departed from him for a season.

14 And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.  
KJV

### **Luke 22:40 – Pray that you enter not into temptation**

And when he was at the place, he said unto them, Pray that ye enter not into temptation. KJV

### **1 Cor 4:10-13 – Paul Tells of His Hardships**

10 We are fools for Christ's sake, but ye are wise in Christ; we are weak, but ye are strong; ye are honourable, but we are despised.

11 Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace;  
12 And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it:  
13 Being defamed, we intreat: we are made as the filth of the world, and are the offscouring of all things unto this day. KJV

**1 Co 4:11** – buffet – blow after blow – translated in Spanish as: “beaten with many blows”.

**That does not match sickness but it does match being beaten by persecutors.**

## Paul Left People Sick

### 2 Tim 4:20

Erastus abode at Corinth: but Trophimus have I left at Miletum sick.  
KJV

### Phil 2:25-30

25 Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants.

26 For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick.

27 For indeed he was sick nigh unto death: **but God had mercy on him**; and not on him only, but on me also, lest I should have sorrow upon sorrow.

28 I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.

29 Receive him therefore in the Lord with all gladness; and hold such in reputation:

30 **Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me.**

KJV

NT:770

astheneo (as-then-eh'-o); from NT:772; **to be feeble (in any sense):**  
KJV - be diseased, impotent folk (man), (be) sick, (be, be made) **weak.**

(Biblesoft's New Exhaustive Strong's Numbers and Concordance with Expanded Greek-Hebrew Dictionary. Copyright © 1994, 2003, 2006 Biblesoft, Inc. and International Bible Translators, Inc.)

It is more likely that Trophimus and Epaphroditus suffered from exhaustion from their missionary travels/work, than that they were sick with a sickness of some kind.

It is also strange that if Paul had a specific physical illness, that he would not have detailed it in a more specific way when listing all he suffered because of his many revelations.

## Timothy's Stomach

### 1 Tim 3:2-3

2 A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;  
3 Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous; KJV

### 1 Tim 3:8

Likewise must the deacons be grave, not doubletongued, not given to much wine, not greedy of filthy lucre; KJV

### 1 Tim 5:23

Drink no longer water, but use a little wine for thy stomach's sake and thine often **infirmities**. KJV

NT:769

**astheneia** (as-then'-i-ah); from NT:772; feebleness (of mind or body); by implication, malady; morally, frailty:  
KJV - disease, infirmity, sickness, weakness.



## Section 7: Divine Healing by Faith

### Three Kinds of Healing: (Usual Progression)

1. Get Healed by Someone Else's Faith
2. Get Healed by Your Faith
3. Get Someone Else Healed by Your Faith

- A. You Can Be Healed By Faith or Authority
- B. You Can Be Healed By A Gift

### Who Can Have "Great Faith"?

Jesus Only Commended Two People's Faith as Being "Great"- Neither Of Whom Were In Covenant With God.

### **Matt. 8: 5-13 – The Roman Centurion**

5. And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,

6. And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.

7. And Jesus saith unto him, I will come and heal him.

8. The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.

9. For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

10. When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so **great faith**, no, not in Israel.

11. And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.

12. But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

13. And Jesus said unto the centurion, Go thy way; **and as thou hast believed, so be it done unto thee.** And his servant was healed in the selfsame hour. (KJV)

### **Matt 15:22-28 – The Woman of Canaan**

22. And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou Son of David; my daughter is grievously vexed with a devil.

23. But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.

24. But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

25. Then came she and worshipped him, saying, Lord, help me.

26. But he answered and said, It is not meet to take the children's bread, and to cast it to dogs.

27. And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.

28. Then Jesus answered and said unto her, O woman, **great is thy faith: be it unto thee even as thou wilt.** And her daughter was made whole from that very hour. (KJV)

Notice that the only people ever told by Jesus that they had great faith, were two people that were not covenant people.

They had no covenant with God, therefore it was truly amazing that they had the faith to ask God (Jesus) for anything. They had no right to ask. When you have no right to ask, it takes great faith to ask.

Jesus rebuked His disciples because they did not display the same degree of confidence in God (Jesus) as these two “heathen” people.

Nowhere in the New Testament (after Jesus' death and resurrection) are Christians told to “have faith”.

Christians do not have a faith problem.

They have faith or they are not born-again.

An important point to note here is this:

The Roman Centurion was not in Covenant with God. Yet he had apparently heard that Jesus healed people and that He would heal people. When he heard this, faith came by hearing the Word of God and the Centurion acted upon the Word that he had heard. Faith was mixed with the Word and it profited him. The woman of Canaan had no covenant with God. Note also that both of these people came for the healing/deliverance of someone else.

**So a person who is not even a Christian can have faith for someone else.**

Jesus had actually turned the woman down saying that it wasn't right to give the children's bread to dogs. This was a direct reference to her not being in covenant relationship with God. It also tells us that healing/deliverance are the children's bread. Jesus taught his disciples to pray for daily bread. (daily healing)

Jesus also said He was the Bread of Life that came down from heaven. He **IS** our healing. He doesn't have our healing or give us healing, He is our healing. If we have him, we have healing already.

Eph.1:3 says that God has already blessed us with EVERY spiritual blessing.

As Christians we already have healing, we received it when we received Jesus.

Our job now is to drive out the enemy of God that would try to keep us from walking in our healing. Once we evict the outlaw called sickness or disease, we live in the divine health God has provided through the death and resurrection of Jesus.

We are healed. We were healed when we got saved, now we must drive out the enemy that is living illegally in God's property.

Notice also that one of the people that Jesus said had "great faith" was a soldier who said he understood authority and therefore he knew Jesus could heal his servant.

**Understanding authority is the key to walking in faith.**

The other person whose faith Jesus commended was a person that had been told “NO” yet she did not waver or back off. She pressed the matter. And she got what she came for.

The only two people who were ever told by Jesus that they had great faith, and we don't even know their names.

Both of these people had faith in Jesus for healing and neither were born-again.

### **The woman with the issue of blood decided when she would be healed:**

#### **Matt 9:21**

For she said within herself, If I may but touch his garment, I shall be whole. KJV

She decided how she would be healed and when she would be healed.

Then she carried out what she had said within herself.

Jesus didn't even know who had been healed.

Her faith pulled the power of God out of Jesus.

### **We always try to get to an “anointed man of God” so that he can lay hands on us, but many times the scriptures tell us that people touched Jesus and were healed.**

#### **Luke 7:2-16**

2. And a certain centurion's servant, who was dear unto him, was sick, and ready to die.

3. And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.

4. And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this:

5. For he loveth our nation, and he hath built us a synagogue.

6. Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord,

trouble not thyself: for I am not worthy that thou shouldest enter under my roof:

7. Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.

8. For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

9. When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so **great faith**, no, not in Israel.

10. And they that were sent, returning to the house, found the servant whole that had been sick.

11. And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people.

12. Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

13. And when the Lord saw her, he had **compassion** on her, and said unto her, Weep not.

14. And he came and touched the **bier (casket)**: and they that bare him stood still. And he said, Young man, I say unto thee, Arise.

15. And he that was dead sat up, and began to speak. And he delivered him to his mother.

16. And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people. (KJV)

Notice that Jesus had compassion on the mother and raised her son from the dead. The dead boy was raised by Jesus because he felt compassion for the grieving mother.

### **Matt 9:20-22 – The Woman with the Issue of Blood**

20. And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment:

21. For she said within herself, If I may but touch his garment, I shall be whole.

22. But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; **thy faith hath made thee whole**. And the woman was made whole from that hour. (KJV)

### **Matt 9:27-30 – Jesus Heals Two Blind Men**

27. And when Jesus departed thence, two blind men followed him, crying, and saying, Thou Son of David, have mercy on us.

28. And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.

29. Then touched he their eyes, saying, **According to your faith be it unto you**.

30. And their eyes were opened; and Jesus straitly charged them, saying, See that no man know it.

## Section 8: Whose Faith

### James 5:13-20

13. Is any among you afflicted? Let him pray.

Is any merry? Let him sing psalms.

14. Is any sick among you? Let him call for the elders of the church; and **let them pray over him**, anointing him with oil in the name of the Lord:

15. And the **prayer of faith** shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

(KJV)

#4982 – sozo (sode'-zo); Strongs & Thayers – “safe”; to save, i.e. deliver or protect: KJV – heal, preserve, save (self), do well, be (make) whole, to save, to keep safe and sound, to rescue from danger or destruction, from injury or peril, to save a suffering one, (from perishing), that is, one suffering from disease, to make well, to heal, restore to health, to preserve one from danger of destruction, to save or rescue, to save in the biblical sense;

### Mark 16:15-20

15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

18. They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

19 So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

20 And they went forth, and preached everywhere, the Lord working with them, and confirming the word with signs following. Amen. KJV

### **Someone must have faith**

Many times Jesus said, "According to thy faith, be it unto you. Any time Jesus saw a person demonstrate faith, He commended it. But there are many examples of Jesus healing a third party.

Healing can be appropriated for you by your faith. Healing can be ministered to you by someone operating in Christian authority.

Many in healing lines stand in proxy for another person that is not there.

Why can the one standing in have faith for an absent person, but I can't have faith for the one in front of me.



## Gen 20:1-17

1 And Abraham journeyed from thence toward the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar.

2 And Abraham said of Sarah his wife, She is my sister: and Abimelech king of Gerar sent, and took Sarah.

3 But God came to Abimelech in a dream by night, and said to him, Behold, thou art but a dead man, for the woman which thou hast taken; for she is a man's wife.

4 But Abimelech had not come near her: and he said, Lord, wilt thou slay also a righteous nation?

5 Said he not unto me, She is my sister? and she, even she herself said, He is my brother: in the integrity of my heart and innocency of my hands have I done this.

6 And God said unto him in a dream, Yea, I know that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her.

**7 Now therefore restore the man his wife; for he is a prophet, and he shall pray for thee, and thou shalt live:** and if thou restore her not, know thou that thou shalt surely die, thou, and all that are thine.

8 Therefore Abimelech rose early in the morning, and called all his servants, and told all these things in their ears: and the men were sore afraid.

9 Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.

10 And Abimelech said unto Abraham, What sawest thou, that thou hast done this thing?

11 And Abraham said, Because I thought, Surely the fear of God is not in this place; and they will slay me for my wife's sake.

12 And yet indeed she is my sister; she is the daughter of my father, but not the daughter of my mother; and she became my wife.

13 And it came to pass, when God caused me to wander from my father's house, that I said unto her, This is thy kindness which thou

shalt shew unto me; at every place whither we shall come, say of me, He is my brother.

14 And Abimelech took sheep, and oxen, and menservants, and womenservants, and gave them unto Abraham, and restored him Sarah his wife.

15 And Abimelech said, Behold, my land is before thee: dwell where it pleaseth thee.

16 And unto Sarah he said, Behold, I have given thy brother a thousand pieces of silver: behold, he is to thee a covering of the eyes, unto all that are with thee, and with all other: thus she was reproved.

17 So Abraham prayed unto God: and God healed Abimelech, and his wife, and his maidservants; and they bare children. KJV

## **Gen 19:27-29 –**

### **God spared Lot because He remembered Abraham**

27 And Abraham gat up early in the morning to the place where he stood before the LORD:

28 And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.

29 And it came to pass, when God destroyed the cities of the plain, that **God remembered Abraham**, and sent Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt. KJV

## **Mark 5:22-24 – Jairus' Daughter**

22 And, behold, there cometh one of the rulers of the synagogue,  
Jairus by name; and when he saw him, he fell at his feet,

23 And besought him greatly, saying, My little daughter lieth at the  
point of death: I pray thee, come and lay thy hands on her, that she  
may be healed; and she shall live.

24 And Jesus went with him; and much people followed him, and  
thronged him.

**Healer: Jesus**

**Person w/ faith: Jairus**

**Healed: Jairus' Daughter**

## **Mark 5:25-34 – woman with an issue of blood**

25 And a certain woman, which had an issue of blood twelve years,  
26 And had suffered many things of many physicians, and had spent  
all that she had, and was nothing bettered, but rather grew worse,  
27 When she had heard of Jesus, came in the press behind, and  
touched his garment.

28 For she said, If I may touch but his clothes, I shall be whole.

29 And straightway the fountain of her blood was dried up; and she  
felt in her body that she was healed of that plague.

30 And Jesus, immediately knowing in himself that virtue had gone  
out of him, turned him about in the press, and said, Who touched my  
clothes?

31 And his disciples said unto him, Thou seest the multitude thronging  
thee, and sayest thou, Who touched me?

32 And he looked round about to see her that had done this thing.

33 But the woman fearing and trembling, knowing what was done in  
her, came and fell down before him, and told him all the truth.

34 And he said unto her, Daughter, thy faith hath made thee whole;  
go in peace, and be whole of thy plague. KJV

**Healer: Jesus**

**Person w/ faith: woman w/ issue of blood**

**Healed: woman w/ issue of blood**

### **Matt 8:5-10 – Roman Centurion's servant**

5 And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,

6 And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.

7 And Jesus saith unto him, I will come and heal him.

8 The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.

9 For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

10 When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel. KJV

**Healer: Jesus**

**Person w/ Faith: Centurion**

**Healed: Centurion's servant**

### **Matt 15:22-31 – Woman of Canaan's Daughter**

22 And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou Son of David; my daughter is grievously vexed with a devil.

23 But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.

24 But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

25 Then came she and worshipped him, saying, Lord, help me.

26 But he answered and said, It is not meet to take the **children's bread**, and to cast it to dogs.

27 And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.

28 Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

29 And Jesus departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there.

**30 And great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:**

31 Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel. KJV

**Healer: Jesus**

**Person w/ Faith: Woman of Canaan**

**Healed: woman's daughter**

## **Luke 7:11-16 – Widow of Nain's Son**

11 And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people.

12 Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

13 And when the Lord saw her, **he had compassion on her**, and said unto her, Weep not.

14 And he came and touched the bier: and they that bare him stood still. And he said, Young man, I say unto thee, Arise.

15 And he that was dead sat up, and began to speak. And he delivered him to his mother.

16 And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people. KJV

**Healer: Jesus**

**Person w/ Faith: Jesus (compassion)**

**Healed: Widow of Nain's Son**

## **Luke 13:10-17 – Woman with Spirit of Infirmary**

10 And he was teaching in one of the synagogues on the sabbath.

11 And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself.

12 And when Jesus saw her, he called her to him, and said unto her, Woman, thou art loosed from thine infirmity.

13 And he laid his hands on her: and immediately she was made straight, and glorified God.

14 And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

15 The Lord then answered him, and said, Thou hypocrite, doth not each one of you on the sabbath loose his ox or his ass from the stall, and lead him away to watering?

16 And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

17 And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him. KJV

**Healer: Jesus**

**Person w/ Faith: Jesus**

**Healed: Woman with spirit of infirmity**

## **Matt 4:23-24 – Jesus Healed All**

23 And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

24 And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those

which were lunatick, and those that had the palsy; and he healed them. KJV

**Healer: Jesus**

**Person w/ Faith: Jesus or the people that brought them to Him**

**Healed: All the sick in the area**

## **Luke 9:10-11 – Jesus Heals all that need healing**

10 And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida.

11 And the people, when they knew it, followed him: and he received them, and spake unto them of the kingdom of God, and healed them that had need of healing. KJV

**Healer: Jesus**

**Person w/ faith: Jesus**

**Healed: All that had need of healing**

## **Acts 10:38**

**How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him. KJV**

## Healing was as a sign not a reward

### Mark 16:15-18

15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

17 And **these signs** shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

18. They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. KJV

## Heal, THEN Preach

### Luke 10:8-9

8 And into whatsoever city ye enter, and they receive you, eat such things as are set before you:

9 And heal the sick that are therein, **and say unto them**, The kingdom of God is come nigh unto you. KJV

**If the sick had to have faith to be healed and faith comes by hearing the Word of God...**

**They should have to preach first then heal, but if healing is a sign of God's goodness that draws people to repentance, and is effected by authority and dominion over sickness and devil (demons), then believers can heal first and then tell them how they were healed.**

## Jesus Heals Against Religious Tradition

### Matt 12:9-14

9 And when he was departed thence, he went into their synagogue:

10 And, behold, there was a man which had his hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.



11 And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift it out?

12 How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

13 Then saith he to the man, Stretch forth thine hand. And he stretched it forth; and it was restored whole, like as the other.

14 Then the Pharisees went out, and held a council against him, how they might destroy him. KJV

**Healer: Jesus**

**Person w/ faith: Jesus**

**Healed: Man with withered arm**



## **Section 9: Divine Healing and The Will of God**

### **Healing is always God's Will!**

#### **What is God's Will?**

**John 10:10**- The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

**God's will must be that everyone might have life and have it more abundantly.**

**1 John 3:8** - He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

**God's will must be that the works of the devil be destroyed.**

**Acts 10:38** - How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

**God's will must be that if God is with someone, that they should be anointed with the Holy Ghost and with power and that they go about doing good and healing all that are oppressed of the devil.**

**3 Jn.1: 2** - Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth. (KJV)

**God's will must be that we prosper and be in health AS our soul prospers.  
(Before you can be in health you may have to be healed.)**

**Matt. 6: 9, 10** - After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. (KJV)

**God's will must be that His will be done on earth as it is in heaven.**

**James 1:22** - But be ye doers of the word, and not hearers only, deceiving your own selves.

**God's will must be that we be doers of the Word of God and not just hearers.**

There is no qualification as to which "word" we are to be doers of and which "word" we are to ignore.

**What is God's will?**

**Matt 22:35-40** – 35. Then one of them, which was a lawyer, asked him a question, tempting him, and saying, 36. Master, which is the great commandment in the law? 37. Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. 38. This is the first and great commandment. 39. And the second is like unto it, Thou shalt love thy neighbour as thyself. 40. On these two commandments hang all the law and the prophets. (KJV)

**What is God's will?**

**Matt. 7:12 - Therefore** all things whatsoever ye should want men to do unto you, do ye even so unto them: **for this is the law and the prophets. (KJV)**

If you were sick and someone had the power of God in their life to heal you, would you want them to come to you and minister healing?

Anyone who will answer honestly would have to say they would. (In your answer is the commission to the healing ministry!!!)

## **What is “Divine” Healing?**

Divine Healing is not God directing the doctor's hands.  
Divine Healing is not connected to exercise, diet, or nutrition.  
Divine Healing is not immortality.  
Divine Healing is not immunity (although immunity is promised to Christians)

Divine Healing is the power of God working within a person's body to remove sickness or disease and/or to repair the part of the human body that has been affected by sickness, disease or demonic influence.

Everyone Jesus healed later died.  
If a person continues doing what they did to get sick the first time, the sickness may come back on them.

## **What About The Sovereignty of God?**

Divine healing does not affect or interfere with the Sovereignty of God, actually it establishes it.  
The thief (satan) comes to steal, kill, and destroy.  
Jesus came to give life and that more abundantly. (John 10:10)

When the enemy, the thief, (satan) tries to come in to kill, steal, or destroy, we act as Jesus' ambassador to stop the thief from accomplishing his goal by bringing the abundant life Jesus came to provide. This is the Body of Christ enforcing God's sovereignty. Just as a policeman enforces a city's sovereignty by enforcing that city's laws.

### **Definition of Sovereignty:**

1. Supreme power or authority.
2. The authority of a state to govern itself or another state.

3. One holding supreme, independent authority over a region or state.
4. One that does not have to answer to another in the governing of its affairs.

### **Is Healing Always God's Will?**

From four translations:

Matt. 8:2-3 – 2. And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean. 3. And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed. (KJV)

Matt 8:2-3 – 2. A man with leprosy came and knelt before him and said, "Lord, if you are willing, you can make me clean." 3. Jesus reached out his hand and touched the man. "I am willing," he said. "Be clean!" Immediately he was cured of his leprosy. (NIV)

Matt 8:2-3 – 2. And behold, a leper came and worshiped Him, saying, "Lord, if You are willing, You can make me clean." 3. Jesus put out His hand and touched him, saying, "I am willing; be cleansed." Immediately his leprosy was cleansed. (NKJV)

Matt 8:2-3 – And a leper came to Him and bowed down before Him, and said, "Lord, if You are willing, You can make me clean." Jesus stretched out His hand and touched him, saying, "I am willing; be cleansed." And immediately his leprosy was cleansed. (NASV)

Matt 8:2-3 - Look! A leper is approaching. He kneels before him, worshiping. "Sir," the leper pleads, "if you want to, you can heal me." Jesus touches the man. "I want to," he says. "Be healed." And instantly the leprosy disappears. (TLB)

Just as the English language has two different meanings for the word: will, so does the Greek language.

We would say, "I will do that", if we will do something even if we do not want to do it. We would also say, "I will do that", when we decide we are going to do something that we earnestly desire to do. We see this same pattern in what Jesus said in Matthew 8:2 & 3.

### **"I Will"**

Strong's #2309 thelo, NT:2309

Thelo (thel'-o); or ethelo (eth-el'-o); theleo (thel-eh'-o); and etheleo (eth-el-eh'-o);

to determine as an active option from subjective impulse;

i.e. choose or prefer to delight in: showing a disposition of the nature, and is in a continuous sense, and can be translated: "I am always willing". – to will, to have in mind, to intend, to be resolved or determined, to purpose, to desire, to wish, to love, to like to do a thing, to be fond of doing, to take delight in, to have pleasure in, by implication, to wish, i.e. be inclined to; , to be about to; **KJV**-desire, be disposed (forward), intend, (be) will. Whereas **NT**:1014 properly denotes rather a passive acquiescence in objective considerations; (Note: To choose this word (#2309) rather than #1014 shows the purposeful intent and determination rather than just saying, "whatever happens, happens".)

Jesus was not just saying, "I will do it." He was saying, "I will always do it because it is my intense desire and longing to act on my nature which is to deliver."

KJV-desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will.





## Section 10: Total Healing For The Total Person: Healing in Redemption:

God Made Man A Physical/Spiritual Being – Redemption Must Be  
A Physical/Spiritual Redemption

**Sin and Sickness are two fruits from the same tree.  
Sin and sickness are always grouped together.**

**Ps 103:2-6 –**

2. Bless the LORD, O my soul, and forget not all his benefits:
3. Who forgiveth all thine iniquities; who healeth all thy diseases;
4. Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;
5. Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's.
6. The LORD executeth righteousness and judgment for all that are oppressed. (KJV)

2. Note verse six above – The LORD executes righteousness and judgment **FOR** all that are oppressed.

Our judicial system was originally based upon the Mosaic system of law.

Even the terminology used in our courts are similar to the Elizabethan English of the King James Version. The main reason a person needs a lawyer to represent them is because they need someone that knows when and how to make motions that will be accepted by the court. God executes judgment FOR the oppressed. God is not the oppressor.

Acts 10:38 tells us who the oppressor is. It is the devil.

God, as the Great Judge of Heaven and earth, has decreed freedom for ALL that are oppressed. Jesus went about doing good and healing (setting free) all that the devil held in bondage through the oppression of sin and sickness.

We have no problem telling an unsaved person that Jesus died for them and fully paid the penalty for their sins, thus providing their “salvation”, over 2000 years ago, and that He will in no wise reject them if they accept his sacrifice.

There is no question as to whether or not they can be saved. Yet the exact same wording is used for the healing of their physical sicknesses and diseases as is used for the “healing” of their spiritual sickness, sin.

The greek words used, and even the very tenses of the words used, are exactly the same. The tense used is even the strongest tense in the greek language.

### **Jesus purchased man’s health and healing just as he purchased our salvation from sin.**

When Jesus purchased our spiritual redemption he also purchased our healing because the sickness and disease were a result of the sin.

By providing the one (salvation from sin), He provided the other (healing from sickness). In reality, He could not have done the first without doing the second as the second (symptom) was the result of the first (cause).

The very word – salvation – in Hebrew and Greek, means the same thing, absolute deliverance from all harm and lack.

### **Sin came into the world by man’s (Adam’s) sin. (Gen. 3:1-6)**

**Rom. 5:12** - Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: (KJV)

**Rom 5:17** - For if by one man's offense death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ. (See also Rom. 5:19-21)

Healing is again connected to the Atonement **in Scriptures concerning the "Lord's Supper" or "Communion"**.

1 Cor 11:23-31 – 23. For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread: 24. And when he had given thanks, he broke it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. (Note that Jesus broke bread first just as He was scourged before He died.) 25. After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. 26. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come. (Note that the two are once again found and bound together) 27. Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. 28. But let a man examine himself, and so let him eat of that bread, and drink of that cup. 29. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. (Notice it does not say "the Lord's blood")

**30. For this cause many are weak and sickly among you, and many sleep.**

31. For if we would judge ourselves, we should not be judged. (KJV) (Note that many among you (in the church) are weak, sickly, and some are even asleep in the Lord because they did not discern the Lord's body (not the Lord's blood, but His body). If one can become sick by partaking communion wrongly, then naturally one can obtain healing by partaking correctly.

### **Matt 8:16-17**

16 When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick:

17 That it might be fulfilled which was spoken by Esaias the prophet, saying, **Himself took our infirmities, and bare our sicknesses. KJV**

Notice that to fulfill Isaiah 53 – everyone had to be healed which was a reference to the future total fulfillment by Jesus' scourging and death.

### **Isa 53:4-5**

4 **Surely he hath borne our griefs, and carried our sorrows:** yet we did esteem him stricken, smitten of God, and afflicted.

5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and **with his stripes we are healed.**

### **Isa 53:11-12**

11 He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for **he shall bear their iniquities.**

12 Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and **he bare the sin of many**, and made intercession for the transgressors.

KJV

### **1 Peter 2:24**

Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes **ye were healed.** KJV

## Section 11: Isaiah 53 & Physical Healing

### Isaiah 53:1-12

1 Who hath believed our report? and to whom is the arm of the LORD revealed?

2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

4 Surely he hath **borne** (nasa) our griefs, and **carried** (sabal) our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

10 Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.

11 He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall **bear** (sabal) their iniquities.

12 Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he **bare** (nasa) the sin of many, and made intercession for the transgressors. KJV

**Isa. 53:5** - But He was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon Him; and with His stripes we are healed.

**1 Peter 2:24** - Who his own self bare our sins in his body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed. (KJV)

The verse here quoted by Peter was originally prophesied by the Prophet Isaiah concerning the Messiah.

The words used for "healed" each time was a word that was only used for physical healing. This was by no mere chance.

These words exactly portray the intent. In Hebrew it was: Rapha' (raw-faw'); Strongs #7495 (as in Jehovah-Rapha) or raphah; a primitive root; properly, to mend (by stitching), i.e. (figuratively) to cure: KJV cure, (cause to) heal, physician, repair, X thoroughly, make whole.

Always used in reference to physical healing except once- there used in reference. to repairing the temple alter. (A physical restoration). In Greek it was: laomai (ee-ah'-om-ahee); Strong's #2390

### **How do we know that these two verses were referring to the same thing?**

Because of **Matt. 8:16-17** – 16. When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick: 17. That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses. (KJV)

Some have tried to say that since Jesus “fulfilled” this prophecy He is no longer healing the sick. To follow the same reasoning would force us to say that since Jesus saved those who were following Him at the time He went to the cross, He is no longer saving anyone.

Matthew, under divine inspiration, gave divine commentary that attributed the verse in Isaiah 53 to the physical healing of the people mentioned in Matthew 8:16-17. This ties physical healing to the “Atonement scriptures” and the verse is again brought forth in 1 Peter 2:24, proving also that the verse applies to physical healing and not spiritual healing from sin alone.

To say that God is using the sickness or  
disease to teach you something  
is to say that the sickness is the Holy  
Spirit  
or that the Holy Spirit is the Spirit of  
Infirmity.

That is dangerously close to attributing  
the works of the devil to be the works of  
God.



## Section 12: It Is Finished

**Every Healing From Abraham to Malchus was by faith in what Jesus was going to do. Every healing since is by the fact of what Jesus did.**

### **John 18:10-11**

10 Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus.

11 Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?KJV

### **If Healing Is In The Atonement:**

It is always God's will that someone be healed.

You never have to ask God about anyone's healing.

If this is true, we will not find any reference to Jesus or the disciples ever talking to God about a person's healing.

### **If Healing Is In The Atonement:**

It is a fact to be believed and acted upon not a matter of having "enough faith"

You never need worry about enough faith.

Instead, it is a matter of stubbornness, at what point do you give up your right and inheritance?

### **If Healing Is In The Atonement:**

It is not a matter of getting God to okay a healing or grant a healing or flip a switch in heaven, or send a healing.

**Psalms 107:20** - He sent his word, and healed them, and delivered them from their destructions. KJV

**John 1:1** - In the beginning was the Word, and the Word was with God, and the Word was God. KJV

**John 1:14** - And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. KJV

## Looking Forward in Faith, Looking Back At A Fact

**If Healing is in the Atonement, it is an established fact, it is already DONE.**

God has made us a standing offer of forgiveness AND healing through the crucifixion. (Psalm 103:2-6)

Isa. 53:4 - Surely He **hath** borne our **griefs**, and **carried** our **sorrows**: yet we did esteem Him stricken, smitten of God, and afflicted. (KJV)  
Here we see once again the joining of the Atonement with healing of physical sickness.

This is why 1 Peter 2:24 is in the past tense. The deposit or pre-payment for your healing has been made. **“...by whose stripes ye WERE HEALED.”**

**As far as God is concerned, you have been healed; so if there is still pain or sickness in your body, it is an enemy to be fought and defeated.**

# Section 13: The Difference Between Old Covenant Ministry & New Testament Ministry

## a. The New Covenant

There is a New Covenant which means the Old Covenant has been replaced.

**Abraham Wanted To Live In Jesus' Day.**

**John 8:51-58**

51 Verily, verily, I say unto you, If a man keep my saying, he shall never see death.

52 Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

53 Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?

54 Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:

55 Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

56 Your father Abraham rejoiced to see my day: and he saw it, and was glad.

57 Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

58 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

## **A New and Better Covenant**

**Hebrews 8:6**

But now hath he obtained a more excellent ministry, by how much also he is the mediator of **a better covenant**, which was established upon **better promises**. KJV

## **When Did The New Covenant Start?**

### **Matt 26:26-28**

26 And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body.

27 And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it;

28 For this is my blood of the new testament, which is shed for many for the remission of sins. KJV

### **Mark 14:22-24**

22 And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, Take, eat: this is my body.

23 And he took the cup, and when he had given thanks, he gave it to them: and they all drank of it.

24 And he said unto them, This is my blood of the new testament, which is shed for many. KJV

### **Luke 22:19-20**

19 And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.

20 Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you. KJV

## Hebrews 8

1 Now of the things which we have spoken this is the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;

2 A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.

3 For every high priest is ordained to offer gifts and sacrifices: wherefore it is of necessity that this man have somewhat also to offer.

4 For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law:

5 Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount.

6 But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

7 For if that first covenant had been faultless, then should no place have been sought for the second.

8 For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

9 Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

10 For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

11 And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

12 For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

13 In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.

9 Then verily the first covenant had also ordinances of divine service, and a worldly sanctuary.

2 For there was a tabernacle made; the first, wherein was the candlestick, and the table, and the shewbread; which is called the sanctuary.

3 And after the second veil, the tabernacle which is called the Holiest of all;

4 Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;

5 And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly.

6 Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service of God.

7 But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people:

8 The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

9 Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

10 Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation.

11 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.

13 For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

16 For where a testament is, there must also of necessity be the death of the testator.

17 For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.

18 Whereupon neither the first testament was dedicated without blood.

19 For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

20 Saying, This is the blood of the testament which God hath enjoined unto you.

21 Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.

22 And almost all things are by the law purged with blood; and without shedding of blood is no remission.

23 It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.

24 For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:

25 Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

26 For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

27 And as it is appointed unto men once to die, but after this the judgment:

28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

## **Heb 10**

1 For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

2 For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

3 But in those sacrifices there is a remembrance again made of sins every year.

4 For it is not possible that the blood of bulls and of goats should take away sins.

5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

6 In burnt offerings and sacrifices for sin thou hast had no pleasure.

7 Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

8 Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law;

9 Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

10 By the which will we are sanctified through the offering of the body of Jesus Christ once for all.

11 And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

12 But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

13 From henceforth expecting till his enemies be made his footstool.

14 For by one offering he hath perfected for ever them that are sanctified.



15 Whereof the Holy Ghost also is a witness to us: for after that he had said before,  
16 This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;  
17 And their sins and iniquities will I remember no more.  
18 Now where remission of these is, there is no more offering for sin.  
19 Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,  
20 By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;  
21 And having an high priest over the house of God;  
22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.  
23 Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)  
24 And let us consider one another to provoke unto love and to good works:  
25 Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.  
26 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,  
27 But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.  
28 He that despised Moses' law died without mercy under two or three witnesses:  
29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?  
30 For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.  
31 It is a fearful thing to fall into the hands of the living God. KJV

## Galatians 2

1 Then fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with me also.

2 And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

3 But neither Titus, who was with me, being a Greek, was compelled to be circumcised:

4 And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:

5 To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you.

6 But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:) for they who seemed to be somewhat in conference added nothing to me:

7 But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter;

8 (For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:)

9 And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision.

10 Only they would that we should remember the poor; the same which I also was forward to do.

11 But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed.

12 For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.

13 And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.

14 But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

15 We who are Jews by nature, and not sinners of the Gentiles,

16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

17 But if, while we seek to be justified by Christ, we ourselves also are found sinners, is therefore Christ the minister of sin? God forbid.

18 For if I build again the things which I destroyed, I make myself a transgressor.

19 For I through the law am dead to the law, that I might live unto God.

20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

21 I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain.

### **Galatians 3**

1 O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

2 This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

3 Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?

4 Have ye suffered so many things in vain? if it be yet in vain.

5 He therefore that ministereth to you the Spirit, and worketh miracles among you, doeth he it by the works of the law, or by the hearing of faith?

6 Even as Abraham believed God, and it was accounted to him for righteousness.

7 Know ye therefore that they which are of faith, the same are the children of Abraham.

8 And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed.

9 So then they which be of faith are blessed with faithful Abraham.

10 For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them.

11 But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith.

12 And the law is not of faith: but, The man that doeth them shall live in them.

13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

14 That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

15 Brethren, I speak after the manner of men; Though it be but a man's covenant, yet if it be confirmed, no man disannulleth, or addeth thereto.

16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

17 And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

18 For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise.

19 Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator.

20 Now a mediator is not a mediator of one, but God is one.

21 Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

22 But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

23 But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

24 Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.

25 But after that faith is come, we are no longer under a schoolmaster.

26 For ye are all the children of God by faith in Christ Jesus.

27 For as many of you as have been baptized into Christ have put on Christ.

28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

29 And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

#### **Galatians 4**

1 Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

2 But is under tutors and governors until the time appointed of the father.

3 Even so we, when we were children, were in bondage under the elements of the world:

4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

5 To redeem them that were under the law, that we might receive the adoption of sons.

6 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

7 Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

8 Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods.

9 But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

10 Ye observe days, and months, and times, and years.

11 I am afraid of you, lest I have bestowed upon you labour in vain.

12 Brethren, I beseech you, be as I am; for I am as ye are: ye have not injured me at all.

13 Ye know how through infirmity of the flesh I preached the gospel unto you at the first.

14 And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, even as Christ Jesus.

15 Where is then the blessedness ye spake of? for I bear you record, that, if it had been possible, ye would have plucked out your own eyes, and have given them to me.

16 Am I therefore become your enemy, because I tell you the truth?

17 They zealously affect you, but not well; yea, they would exclude you, that ye might affect them.

18 But it is good to be zealously affected always in a good thing, and not only when I am present with you.

19 My little children, of whom I travail in birth again until Christ be formed in you,

20 I desire to be present with you now, and to change my voice; for I stand in doubt of you.

21 Tell me, ye that desire to be under the law, do ye not hear the law?

22 For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.

23 But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise.

24 Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.

25 For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.

26 But Jerusalem which is above is free, which is the mother of us all.

27 For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.

28 Now we, brethren, as Isaac was, are the children of promise.

29 But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now.

30 Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.

31 So then, brethren, we are not children of the bondwoman, but of the free.

### **Galatians 5**

1 Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

2 Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing.

3 For I testify again to every man that is circumcised, that he is a debtor to do the whole law.

4 Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

5 For we through the Spirit wait for the hope of righteousness by faith.

6 For in Jesus Christ neither circumcision availeth anything, nor uncircumcision; but faith which worketh by love.

7 Ye did run well; who did hinder you that ye should not obey the truth? KJV

### **The Greatest Prophet is less than the Least in The Kingdom of God**

#### **Luke 7:28**

For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he. KJV

# A New Covenant Mindset vs. An Old Covenant Mindset

## Heb 1:1-3

1 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

3 Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; KJV

## Hebrews 1:1-2

1 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

## OLD TESTAMENT

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## NEW TESTAMENT

2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; KJV

Notice several things about these scriptures.



First, who did God speak to through the prophets?

**Answer: The fathers, (the patriarchs).**

Second who did God speak to through His Son in the last days?

**Answer: Us.**

How do we know that God is still speaking to us through His Son?

**Answer: Because it is still the Last days.**

So where does that put the Old Testament in relation to us?

The Bible says that all Scripture is given by God and is inspired or "God-breathed". It also says that all Scripture is given for our benefit, so that we might be taught, reproofed, and instructed, so that we might be thoroughly equipped for every good work.

## **2 Timothy 3:16**

***16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: KJV***

Old Testament Scriptures must be viewed through the filter of New Testament Reality.

There are also some other things we can learn from Hebrews 1:3. Jesus is said to be the "brightness of his glory".

The greek word for "brightness" in this verse is:

apaugasma (ap-ow'-gas-mah); NT:541 - from a compound of NT:575 and NT:826; an off flash, i.e. effulgence: KJV - brightness.

**The literal meaning is that Jesus is the reflection of God's glory.**

It also says that Jesus is the express image of his (God's) person.

The greek word for "express image" is a word that is familiar to us in English. It is the word "character", and means that Jesus is the perfect reflection of God's character.

Jesus perfectly reflected God's character to us.

The Old Testament did not reflect God's character, but it did reflect the justice and holiness of God.

God had to deal with man based upon how a just and holy God had to deal with fallen man whose sins were not dealt with. Man was

allowed a connection with God by having his sins atoned (covered). But God could not deal with sinful man the way He wanted to because man's sins separated him from God. But in the New Covenant (Testament), God was able, through Jesus, to treat man like He wanted to.

Example: A policeman will arrest a criminal and treat him like a criminal, but once the person is cleared of the accusation or if they serve their time, the policeman must treat the person like any other citizen.

God had to treat men like the sinners they were, but when Jesus came, He could treat them like they were innocent because Jesus was there to bear the penalty for their sins.

***Heb 8:6 (KJV) But now hath he obtained a more excellent ministry, by how much also He is the mediator of a better covenant, which was established upon better promises.***

We settle God's Word on earth by believing in it, standing on it, and doing it.

A "Will" reveals the nature and intentions of the person who wrote it. The Sovereignty of God is not the fickleness of God. The Sovereignty of God cannot mean that He has the right to pick and choose whom He will keep His word to. If that were true, we could never pray the prayer of faith as commanded in James 5:14-16. You cannot have faith any further than your knowledge of what the will of God is.

# Carnal Babies, Spiritually Mature, Meat, & Milk

The Corinthian Church was not a perfect church, as a matter of fact it was one of the most messed up churches in the Bible. There was sin in the Corinthian church that Paul said wasn't even heard of among the heathen. With that in mind, remember that Paul also wrote that the Corinthian Christians came behind no one when it came to operating in the gifts of the Holy Spirit. Note that even with the rampant sin in the church, he did not say that what they were doing (the gifts) wasn't real, he just told them how to correct it and operate accurately.

## 1 Cor 2:1-3:5

1 And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God.

2 For I determined not to know any thing among you, save Jesus Christ, and him crucified.

3 And I was with you in weakness, and in fear, and in much trembling.

4 And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:

5 That your faith should not stand in the wisdom of men, but in the power of God.

6 Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

7 But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:

8 Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.

9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

*(This scripture is a quote from the Old Covenant.)*

10 **But** God **hath** revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

12 Now we have received, not the spirit of the world, but the spirit which is of God; **that** we might know the things that are freely given to us of God.

13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

15 But he that is spiritual judgeth all things, yet he himself is judged of no man.

16 For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ. *(Another Old Covenant quote with a New Covenant answer.)*

### 1 Corinthians 3

1 And I, brethren, could not speak unto you as unto **spiritual**, but as unto **carnal**, even as unto babes in Christ.

2 I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able.

3 For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men?

4 For while one saith, I am of Paul; and another, I am of Apollos; are ye not carnal?

5 Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man? KJV

Yet nine chapters later, The Apostle describes the gifts of the Spirit and how they are to be operated. That means that you don't have to be spiritual to operate in the gifts of the Spirit. It shows that carnal people can operate in the gifts of the Spirit. It also proves that people can operate the gifts of the Spirit correctly or incorrectly,

thereby proving that people have something to do with how the gifts are operated.

Notice, Paul here tells the carnal Corinthians that he could not give them meat because they were carnal.

## **Milk & Meat**

### **Heb 5:11-6:2**

11 Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.

12 For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

13 For every one that useth milk is unskilful in the word of righteousness: for he is a babe.

14 But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.

### **Hebrews 6**

1 Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

2 Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment. KJV

### **John 4:5-36**

5 Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.

6 Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour.

7 There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.

8 (For his disciples were gone away unto the city to buy meat.)

9 Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

12 Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?

13 Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:

14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

15 The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

16 Jesus saith unto her, Go, call thy husband, and come hither.

17 The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:

18 For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.

19 The woman saith unto him, Sir, I perceive that thou art a prophet.

20 Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.

21 Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

22 Ye worship ye know not what: we know what we worship: for salvation is of the Jews.

23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

25 The woman saith unto him, I know that Messiah cometh, which is called Christ: when he is come, he will tell us all things.

26 Jesus saith unto her, I that speak unto thee am he.

27 And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?

28 The woman then left her waterpot, and went her way into the city, and saith to the men,

29 Come, see a man, which told me all things that ever I did: is not this the Christ?

30 Then they went out of the city, and came unto him.

31 In the mean while his disciples prayed him, saying, Master, eat.

32 But he said unto them, I have meat to eat that ye know not of.

33 Therefore said the disciples one to another, Hath any man brought him ought to eat?

34 Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.

35 Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

36 And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together. KJV

### **The Evidence of an Old Covenant Mindset:**

1. An Old Covenant Mindset is always looking for God to speak to them through another person. In the Old Testament it was usually the Prophet that spoke for God.

2. An Old Covenant mindset will always be trying to earn or deserve God's blessings rather than believe that everything we get from God, we get by grace.

**Please note:** The O.C. Mindset will emphatically state that everything is by grace, but their actions will prove that they believe that everything is by works.

An O.C. Mindset will always be afraid that God is either mad at them for something or will get mad at them if they mess up in any little thing.

Therefore they are always afraid to try anything. They are always afraid to do anything without an express leading to do so. (Most preaching has been from an O.C. Mindset, so the normal teaching from the pulpit is: Don't do anything without permission or you will get in trouble.)

Many times the permission referred to is from the pulpit or H.Q. rather than from God. (Insecure people/ministers feel a need to be control, when they should be equipping and releasing for service.)

## **Most People are waiting for a Phone Call from God when He has already sent them a Letter.**

Most people seem to be waiting on God to tell them specifically what to do and when to do it, rather than realizing that God has already told us what to do and given us examples of how to do it. The employee of least value to a company is the one that has to be told everything to do. The most valuable employee is the one that finds what needs to be done and does it without being told.

Any specifics we may need will be given AS WE GO, and not UNTIL we go.



If the how-to was that important, God would have specified how to.

God works according to the principles of good management, He tells you what to do and gives you the parameters within which you must work, but then He leaves the how-to up to you.



## Section 14:

# The Truth About Generational Curses

### Numbers 23:8

How shall I curse, whom God hath not cursed? or how shall I defy, whom the LORD hath not defied? KJV

### Ex 20:3-6

3 Thou shalt have no other gods before me.

4 Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:

5 Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation **of them that hate me:**

6 And shewing mercy unto thousands of them that love me, and keep my commandments. KJV

### Ex 34:6-10

6 And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth,

7 Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; **visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation.**

8 And Moses made haste, and bowed his head toward the earth, and worshipped.

9 And he said, If now I have found grace in thy sight, O Lord, let my Lord, I pray thee, go among us; for it is a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance.

10 And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in

any nation: and all the people among which thou art shall see the work of the LORD: for it is a terrible thing that I will do with thee. KJV

**Num 14:16-24**

16 Because the LORD was not able to bring this people into the land which he swore unto them, therefore he hath slain them in the wilderness.

17 And now, I beseech thee, let the power of my Lord be great, according as thou hast spoken, saying,

18 The LORD is longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing the guilty, **visiting the iniquity of the fathers upon the children unto the third and fourth generation.**

19 Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now.

20 And the LORD said, I have pardoned according to thy word:

21 But as truly as I live, all the earth shall be filled with the glory of the LORD.

22 Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice;

23 Surely they shall not see the land which I swore unto their fathers, neither shall any of them that provoked me see it:

24 But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it. KJV

**Deut 5:7-10 (Compare to Exodus 20:3-6)**

7 Thou shalt have none other gods before me.

8 Thou shalt not make thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth:

9 Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God am a jealous God, **visiting the iniquity of the**

**fathers upon the children unto the third and fourth generation of them that hate me,  
10 And shewing mercy unto thousands of them that love me and keep my commandments. KJV**

**Ezek 18:1-24**

1 The word of the LORD came unto me again, saying,  
2 What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?  
3 As I live, saith the Lord GOD, ye shall not have occasion any more to use this proverb in Israel.  
4 Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.  
5 But if a man be just, and do that which is lawful and right,  
6 And hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,  
7 And hath not oppressed any, but hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;  
8 He that hath not given forth upon usury, neither hath taken any increase, that hath withdrawn his hand from iniquity, hath executed true judgment between man and man,  
9 Hath walked in my statutes, and hath kept my judgments, to deal truly; he is just, he shall surely live, saith the Lord GOD.  
10 If he beget a son that is a robber, a shedder of blood, and that doeth the like to any one of these things,  
11 And that doeth not any of those duties, but even hath eaten upon the mountains, and defiled his neighbour's wife,  
12 Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,  
13 Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him.

**14 Now, lo, if he beget a son, that seeth all his father's sins which he hath done, and considereth, and doeth not such like,**

15 That hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife,

16 Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, but hath given his bread to the hungry, and hath covered the naked with a garment,

**17 That hath taken off his hand from the poor, that hath not received usury nor increase, hath executed my judgments, hath walked in my statutes;**

**he shall not die for the iniquity of his father, he shall surely live.**

18 As for his father, because he cruelly oppressed, spoiled his brother by violence, and did that which is not good among his people, lo, even he shall die in his iniquity.

19 Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, and hath kept all my statutes, and hath done them, he shall surely live.

20 The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

21 But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.

22 All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live.

23 Have I any pleasure at all that the wicked should die? saith the Lord GOD: and not that he should return from his ways, and live? KJV

### **John 9:1-41 – The Man Born Blind and Generational Curses**

1 And as Jesus passed by, he saw a man which was blind from his birth.

2 And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

3 Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

4 I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

5 As long as I am in the world, I am the light of the world.

6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,

7 And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.

8 The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged?

9 Some said, This is he: others said, He is like him: but he said, I am he.

10 Therefore said they unto him, How were thine eyes opened?

11 He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.

12 Then said they unto him, Where is he? He said, I know not.

13 They brought to the Pharisees him that aforetime was blind.

14 And it was the sabbath day when Jesus made the clay, and opened his eyes.

15 Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.

16 Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

17 They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet.

18 But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.

19 And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?

20 His parents answered them and said, We know that this is our son, and that he was born blind:

21 But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

22 These words spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

23 Therefore said his parents, He is of age; ask him.

24 Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner.

25 He answered and said, Whether he be a sinner or no, I know not: one thing I know, that, whereas I was blind, now I see.

26 Then said they to him again, What did he to thee? how opened he thine eyes?

27 He answered them, I have told you already, and ye did not hear: wherefore would ye hear it again? **will ye also be his disciples?**

28 Then they reviled him, and said, **Thou art his disciple; but we are Moses' disciples.**

29 We know that God spake unto Moses: as for this fellow, we know not from whence he is.

30 The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and yet he hath opened mine eyes.

31 Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth.

32 Since the world began was it not heard that any man opened the eyes of one that was born blind.

33 If this man were not of God, he could do nothing.

34 They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.

35 Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?

36 He answered and said, Who is he, Lord, that I might believe on him?



37 And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee.

38 And he said, Lord, I believe. And he worshipped him.

39 And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.

40 And some of the Pharisees which were with him heard these words, and said unto him, Are we blind also?

41 Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth. KJV

## Protection

### **Luke 10:19**

Behold, I give unto you power (exousia = authority) to tread on serpents and scorpions, and over all the power (dunamis = ability) of the enemy: and **nothing shall by any means hurt you**. KJV

### **Psalm 91**

1 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

2 I will say of the Lord, He is my refuge and my fortress: my God; in him will I trust.

3 Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence.

4 He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

5 Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;

6 Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.

7 A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

8 Only with thine eyes shalt thou behold and see the reward of the wicked.

9 Because thou hast made the Lord, which is my refuge, even the most High, thy habitation;

10 There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

11 For he shall give his angels charge over thee, to keep thee in all thy ways.

12 They shall bear thee up in their hands, lest thou dash thy foot against a stone.

13 Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

15 He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.

16 With long life will I satisfy him, and shew him my salvation. KJV

## **Section 15:**

# **The Truth About The Anointing**

### **Isa. 10:27**

And it shall come to pass in that day, that his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing. KJV

### **Isa 11:1-4**

1 And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:

2 And the spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord;

3 And shall make him of quick understanding in the fear of the Lord: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

4 But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked. KJV

### **Ex 28:41**

And thou shalt put them upon Aaron thy brother, and his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto me in the priest's office. KJV

### **Ex 29:7**

Then shalt thou take the anointing oil, and pour it upon his head, and anoint him.

### **Ex 29:35-37**

35 And thus shalt thou do unto Aaron, and to his sons, according to all things which I have commanded thee: seven days shalt thou **consecrate** them.

36 And thou shalt offer every day a bullock for a sin offering for **atonement**: and thou shalt **cleanse the altar**, when thou hast made an **atonement** for **it**, and thou **shalt anoint it, to sanctify it**.

37 Seven days thou shalt make an **atonement** for the altar, and **sanctify** it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy. KJV

OT:4886 mashach (maw-shakh'); a primitive root; to rub with oil, i.e. to anoint; by implication, **to consecrate** KJV - anoint

### **Ex 30:30**

And thou shalt **anoint** Aaron and his sons, and consecrate them, that they may minister unto me in the priest's office. KJV

### **Ex 40:9**

And thou shalt take the anointing oil, and **anoint** the tabernacle, and all that is therein, and shalt hallow it, and all the vessels thereof: and it shall be holy. KJV

### **Ex 40:11-15**

11 And thou shalt **anoint** the laver and his foot, and **sanctify** it.

12 And thou shalt bring Aaron and his sons unto the door of the tabernacle of the congregation, and wash them with water.

13 And thou shalt put upon Aaron the holy garments, and **anoint** him, and **sanctify** him; (so) that he may minister unto me in the priest's office.

14 And thou shalt bring his sons, and clothe them with coats:

15 And thou shalt **anoint** them, as thou didst **anoint** their father, that they may minister unto me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations. KJV

### **1 Sam 15:1**

Samuel also said unto Saul, The Lord sent me to **anoint** thee to be king over his people, over Israel: now therefore hearken thou unto the voice of the words of the Lord. KJV

### **1 Sam 10:1-7**

1 Then Samuel took a vial of oil, and poured it upon his head, and kissed him, and said, Is it not because the Lord hath anointed thee to be captain over his inheritance?

2 When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?

3 Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:

4 And they will salute thee, and give thee two loaves of bread; which thou shalt receive of their hands.

5 After that thou shalt come to the hill of God, where is the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:

6 And the Spirit of the Lord will come upon thee, and thou shalt prophesy with them, and shalt be turned into another man.

7 And let it be, when these signs are come unto thee, that thou do as occasion serve thee; for God is with thee. KJV

### **1 Sam 16:12-13**

12 And he sent, and brought him in. Now he was ruddy, and withal of a beautiful countenance, and goodly to look to. And the Lord said, Arise, anoint him: for this is he.

13 Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the Spirit of the Lord came upon David from that day forward. So Samuel rose up, and went to Ramah. KJV

## The Spirit Upon Samson

### Judges 13:24,25

24 And the woman bare a son, and called his name Samson: and the child grew, and the Lord blessed him.

25 And the Spirit of the Lord began to move him at times in the camp of Dan between Zorah and Eshtaol. KJV

### Judges 16

1 Then went Samson to Gaza, and saw there an harlot, and went in unto her.

2 And it was told the Gazites, saying, Samson is come hither. And they compassed him in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him.

3 And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put them upon his shoulders, and carried them up to the top of an hill that is before Hebron.

4 And it came to pass afterward, that he loved a woman in the valley of Sorek, whose name was Delilah.

5 And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength lieth, and by what means we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred pieces of silver.

6 And Delilah said to Samson, Tell me, I pray thee, wherein thy great strength lieth, and wherewith thou mightest be bound to afflict thee.

7 And Samson said unto her, If they bind me with seven green withs that were never dried, then shall I be weak, and be as another man.

8 Then the lords of the Philistines brought up to her seven green withs which had not been dried, and she bound him with them.

9 Now there were men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines be upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known.

10 And Delilah said unto Samson, Behold, thou hast mocked me, and told me lies: now tell me, I pray thee, wherewith thou mightest be bound.

11 And he said unto her, If they bind me fast with new ropes that never were occupied, then shall I be weak, and be as another man.

12 Delilah therefore took new ropes, and bound him therewith, and said unto him, The Philistines be upon thee, Samson. And there were liers in wait abiding in the chamber. And he brake them from off his arms like a thread.

13 And Delilah said unto Samson, Hitherto thou hast mocked me, and told me lies: tell me wherewith thou mightest be bound. And he said unto her, If thou weavest the seven locks of my head with the web.

14 And she fastened it with the pin, and said unto him, The Philistines be upon thee, Samson. And he awaked out of his sleep, and went away with the pin of the beam, and with the web.

15 And she said unto him, How canst thou say, I love thee, when thine heart is not with me? thou hast mocked me these three times, and hast not told me wherein thy great strength lieth.

16 And it came to pass, when she pressed him daily with her words, and urged him, so that his soul was vexed unto death;

17 That he told her all his heart, and said unto her. There hath not come a razor upon mine head; for I have been a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any other man.

18 And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath shewed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand.

19 And she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven locks of his head; and she began to afflict him, and his strength went from him.

20 And she said, The Philistines be upon thee, Samson. And he awoke out of his sleep, and said, I will go out as at other times before, and shake myself. And he wist not that the Lord was departed from him.

21 But the Philistines took him, and put out his eyes, and brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison house.

22 Howbeit the hair of his head began to grow again after he was shaven.

23 Then the lords of the Philistines gathered them together for to offer a great sacrifice unto Dagon their god, and to rejoice: for they said, Our god hath delivered Samson our enemy into our hand.

24 And when the people saw him, they praised their god: for they said, Our god hath delivered into our hands our enemy, and the destroyer of our country, which slew many of us.

25 And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made them sport: and they set him between the pillars.

26 And Samson said unto the lad that held him by the hand, Suffer me that I may feel the pillars whereupon the house standeth, that I may lean upon them.

27 Now the house was full of men and women; and all the lords of the Philistines were there; and there were upon the roof about three thousand men and women, that beheld while Samson made sport.

28 And Samson called unto the Lord, and said, O Lord God, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes.

29 And Samson took hold of the two middle pillars upon which the house stood, and on which it was borne up, of the one with his right hand, and of the other with his left.

30 And Samson said, Let me die with the Philistines. And he bowed himself with all his might; and the house fell upon the lords, and upon all the people that were therein. So the dead which he slew at his death were more than they which he slew in his life.

31 Then his brethren and all the house of his father came down, and took him, and brought him up, and buried him between Zorah and Eshtaol in the burying place of Manoah his father. And he judged Israel twenty years. KJV



### **1 John 2:20**

But ye have an unction from the Holy One, and ye know all things.  
KJV

### **1 John 2:27**

But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him. KJV

### **Galatians 3**

13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

14 That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

15 Brethren, I speak after the manner of men; Though it be but a man's covenant, yet if it be confirmed, no man disannulleth, or addeth thereto.

16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

17 And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

18 For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise.

19 Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator.

20 Now a mediator is not a mediator of one, but God is one.

21 Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

22 But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

23 But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

24 Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.

25 But after that faith is come, we are no longer under a schoolmaster.

26 For ye are all the children of God by faith in Christ Jesus.

27 For as many of you as have been baptized into Christ have put on Christ.

28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

29 And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

#### **Galatians 4**

1 Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

2 But is under tutors and governors until the time appointed of the father.

3 Even so we, when we were children, were in bondage under the elements of the world:

4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

5 To redeem them that were under the law, that we might receive the adoption of sons.

6 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

7 Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

8 Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods.

9 But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

10 Ye observe days, and months, and times, and years.

11 I am afraid of you, lest I have bestowed upon you labour in vain.

KJV



## Section 16: The Truth About Being Led By The Spirit:

### **Ps 32:8-9**

8 I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.

9 Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee. KJV

### **The Result of Having The Spirit of God**

#### **Rom 8:11-19**

11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.

13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

**14 For as many as are led by the Spirit of God, they are the sons of God.**

**(Original Greek text: For as many as are being constantly led by God's Spirit, these are sons of God.)**

15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

16 The Spirit itself beareth witness with our spirit, that we are the children of God:

17 And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

18 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God. KJV

### **John 16:13**

13 Howbeit when he, **the Spirit of truth, is come**, he will **guide** you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. KJV  
The thought in the original greek text for being “filled” or “led” by the Spirit is that of “**being influenced by to the point of action**”, such as being “filled with anger”.

### **Matt 4:1-11**

1 Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.  
2 And when he had fasted forty days and forty nights, he was afterward an hungred.  
3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.  
4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.  
5 Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,  
6 And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.  
7 Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.  
8 Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;  
9 And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.  
10 Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.  
11 Then the devil leaveth him, and, behold, angels came and ministered unto him.

KJV

This was a very unique experience because Jesus had to be tested like us and He told us to pray not to be led into temptation.

### **Rom 8:1-14**

1 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

6 For to be carnally minded is death; but to be spiritually minded is life and peace.

7 Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.

8 So then they that are in the flesh cannot please God.

9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

10 And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.

11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.

13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

14 For as many as are led by the Spirit of God, they are the sons of God.

15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

16 The Spirit itself beareth witness with our spirit, that we are the children of God:

17 And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

18 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,

21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

22 For we know that the whole creation groaneth and travaileth in pain together until now.

23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

24 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

25 But if we hope for that we see not, then do we with patience wait for it.

26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

27 And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God.

28 And we know that all things work together for good to them that love God, to them who are the called according to his purpose.



29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

31 What shall we then say to these things? If God be for us, who can be against us?

32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

33 Who shall lay any thing to the charge of God's elect? It is God that justifieth.

34 Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

35 Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

36 As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

37 Nay, in all these things we are more than conquerors through him that loved us.

38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

KJV

### **Acts 16:4-10**

4 And as they went through the cities, they delivered them the decrees for to keep, that were ordained of the apostles and elders which were at Jerusalem.

5 And so were the churches established in the faith, and increased in number daily.

6 Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia,

7 After they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not.

8 And they passing by Mysia came down to Troas.

9 And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.

10 And after he had seen the vision, immediately we endeavored to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them. KJV

### **Acts 15:23-29**

23 And they wrote letters by them after this manner; The apostles and elders and brethren send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia:

24 Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, Ye must be circumcised, and keep the law: to whom we gave no such commandment:

25 It **seemed good unto us**, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul,

26 Men that have hazarded their lives for the name of our Lord Jesus Christ.

27 We have sent therefore Judas and Silas, who shall also tell you the same things by mouth.

28 For it **seemed good to the Holy Ghost, and to us**, to lay upon you no greater burden than these necessary things;

29 That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well. KJV

# Rhema vs. Logos

## The Truth About Rhema And Logos

***“You think You Are To Act Upon It Because It Is Rhema,  
But In Reality, It Is Rhema Because You Act Upon It.”***

### **Strong’s Concordance**

NT:4487 rhema (hray'-mah); from NT:4483; an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever:

KJV - + evil, + nothing, saying, word.

Thayer’s

NT:4487

reema, reematos, to

1. properly, that which is or has been uttered by the living voice, thing spoken, word

a. any sound produced by the voice and having a definite meaning: Matt 27:14

b. Plural, ta reemata, speech, discourse Luke 7:1

c. a series of words joined together into a sentence

universally, an utterance, declaration Matt 26:75

a saying of any sort, as a message, a narrative: Luke 2:17

2. In imitation of the Hebrew daabaar, the subject matter of speech, thing spoken of, thing

a. so far forth as it is a matter of narration: Luke 2:15

b. in so far as it is matter of command: Luke 1:37

c. a matter of dispute, case at law: Matt 18:16

NT:3056

logos, logou, ho

a collecting, collection

l. As respects speech:

1. a word which, uttered by the living voice, embodies a conception or idea; Heb 12:19 2. what someone has said; a saying; a. universally: Matt 19:22 b. of the sayings of God equivalent to decree, mandate, order:

Rom 9:28 of the moral precepts given by God in the O.T.: Mark 7:13 equivalent to promise: Heb 4:2 through prayer in which the language of the O.T. is employed:

1 Tim 4:5 an oracle or utterance by which God discloses, to the prophets or through the prophets, future events: Rev 1:2,9 c. what is declared, a thought, declaration, aphorism Matt 19:11 3. discourse a. the act of speaking, speech: Acts 14:12 b. equivalent to the faculty of speech: Eph 6:19 c. a kind (or style) of speaking: 1 Cor 1:5 d. continuous speaking, discourse, Luke 4:32,36 e. instruction: Col 4:3 4. in an objective sense, what is communicated by instruction, doctrine: universally, Acts 18:15 5. anything reported in speech; a narration, narrative: of a written narrative, a continuous account of things done, Acts 1:1 6. a matter under discussion, a thing spoken of, an affair: Matt 21:24 7. thing spoken of or talked about; event; deed Mark 1:45

II. Its use as respects the mind, alone,

1. reason, the mental faculty of thinking, meditating, reasoning, calculating, Heb 4:12 2. account, i. e. regard, consideration: Acts 20:24 3. account, i. e. reckoning, score: Phil 4:15 4. account, i. e. answer or explanation in reference to judgment: Rom 14:12 5. relation: Heb 4:13 6. reason, cause, ground: Acts 10:29

III. the essential Word of God, i. e., the personal (hypostatic) wisdom and power in union with God, John 1:1,14

### **Strong's Exhaustive Concordance**

NT:3056 logos (log'-os); from NT:3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ):

## From: Vine's Expository Dictionary of New Testament Words

### "WORD"

1. *logos* NT:3056 denotes (l) "the expression of thought"-- not the mere name of an object-- (a) as embodying a conception or idea, e. g., Luke 7:7; 1 Cor 14:9,19; (b) a saying or statement, (1) by God, e. g., John 15:25; Rom 9:9,28, RV, "word" (KJV, "work"); Gal 5:14; Heb 4:12; (2) by Christ, e. g., Matt 24:35 (plur.); John 2:22; 4:41; 14:23 (plur.); 15:20. In connection with (1) and (2) the phrase "the word of the Lord," i. e., the revealed will of God (very frequent in the OT), is used of a direct revelation given by Christ, 1 Thess 4:15; of the gospel, Acts 8:25; 13:49; 15:35,36; 16:32; 19:10; 1 Thess 1:8; 2 Thess 3:1; in this respect it is the message from the Lord, delivered with His authority and made effective by His power (cf. Acts 10:36); for other instances relating to the gospel see Acts 13:26; 14:3; 15:7; 1 Cor 1:18, RV; 2 Cor 2:17; 4:2; 5:19; 6:7; Gal 6:6; Eph 1:13; Phil 2:16; Col 1:5; Heb 5:13; sometimes it is used as the sum of God's utterances, e. g., Mark 7:13; John 10:35; Rev 1:2,9; (c) discourse, speech, of instruction, etc., e. g., Acts 2:40; 1 Cor 2:13; 12:8; 2 Cor 1:18; 1 Thess 1:5; 2 Thess 2:15; Heb 6:1, RV, marg.; doctrine, e. g., Matt 13:20; Col 3:16; 1 Tim 4:6; 2 Tim 1:13; Titus 1:9; 1 John 2:7;

2. *rhema* NT:4487 denotes "that which is spoken, what is uttered in speech or writing"; in the singular, "a word," e. g., Matt 12:36; 27:14; 2 Cor 12:4; 13:1; Heb 12:19; in the plural, speech, discourse, e. g., John 3:34; 8:20; Acts 2:14; 6:11,13; 11:14; 13:42; 26:25; Rom 10:18; 2 Peter 3:2; Jude 17; it is used of the gospel in Rom 10:8 (twice), 17, RV, "the word of Christ" (i. e., the "word" which preaches Christ); 10:18; 1:25 (twice); of a statement, command, instruction, e. g., Matt 26:75; Luke 1:37, RV, "(no) word (from God shall be void of power)", v. 38; 16; 3.

**The significance of rhema (as distinct from logos) is exemplified in the injunction to take "the sword of the Spirit, which is the word of God," Eph 6:17; here the reference is not to the whole Bible as such, but to the individual scripture which the Spirit brings to our remembrance for use in time of need, a prerequisite being the regular storing of the mind with Scripture.**

### **Rhema vs. Logos:**

In the Greek New Testament there are two primary words translated into English in the KJV as "word", one of these is #3056 logos (log'-os); from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation;

The other is 4487 rhema (hray'-mah) from 4483; an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever:

As you can tell, there is practically no difference between the two words in the Strong's Concordance Dictionary. In today's Christianity, we have a teaching that has infected virtually every aspect of the Christian life and doctrine.

We have had "Bible Teachers" tell us that the word "rhema" means a special divine impartation or leading. "They" have said that a Rhema word from God was necessary before you could act on a Scripture.

They have taught that you do not have to obey or perform every Scripture, just those that the Holy Spirit "quickens" to you.

These "Teachers" must have received a "rhema" word from God to get this teaching because it is not in the Bible.

There has been much said about the difference between the two words, Logos and Rhema. Below is the article reproduced from Vine's Expository Dictionary of Biblical Words.

The significance of rhema (as distinct from logos) is exemplified in the injunction to take "the sword of the Spirit, which is the word of God." Eph.6:17

Here the reference is not to the whole Bible as such. But to the individual scripture which the Spirit brings to our remembrance for use in the time of need, a prerequisite being the regular storing of the mind with Scripture.

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Mark 4:14 - The sower soweth the **word** (#3056 logos)

Mark 16:20 - And they went forth, and preached every where, the Lord working with them, and confirming the **word** (#3056 logos) with signs following. Amen.

Luke 11:28 - But he said, Yea rather, blessed are they that hear the **word**

(#3056 logos) of God, and keep it.

James 1:22 - But be ye doers of the **word** (#3056 logos), and not hearers only, deceiving your own selves.

Rom. 10:17 - So then faith cometh by hearing, and hearing by the **word**

(#4487 rhema) of God.

**Finally, let's look at something that is probably more important in the area of healing than in any other area.**

Rom. 8:14 - For as many as are led by the Spirit of God, they are the sons of God. (KJV)

James 1:22 - But be ye doers of the word, and not hearers only, deceiving your own selves. (KJV)

Based upon the current teaching prevalent in the church, many would say that these two verses are contradictory. The way Romans 8:14 is usually used is to promote the idea that a Christian is not supposed to do anything that they are not "led by the Spirit" to do. There are those that try to say that Christians should only do something when they receive a "Rhema" word from God.

First, let me say that they should go back and read all of Romans 8 and put verse 14 in context. The context there has nothing to do with a Christian "doing" anything other than mortifying the deeds of the flesh. It especially does **NOT** say that a Christian should not exercise any of the benefits of the Atonement, or that they should not obey any and every Scripture that can apply to them. If it did, we would

have to add, "if the Spirit leads you to" before every command in the New Testament.

This would also make James 1:22 not only misleading, but it would make God guilty of making you sin. Because, how are you supposed to know when to act on a Scripture and when not to act on a Scripture.

### **What Jesus said about Obeying His Words**

Matt. 7:24-27 – 24. Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: 25. And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock. 26. And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand: 27. And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it. (KJV)

A "Rhema" word is any "Logos" word that you act upon. When you read a scripture you are reading Logos, but when you remember that scripture and act upon it in any situation, it becomes Rhema. If you want more Rhema start acting upon more Logos.

The word "sayings" in Matt. 7:24 & 26 is the greek word "legei" which is a form of the word "logos".

The "words" of Jesus that we are to be doing are the logos not a rhema.

What is the purpose or meaning of this story?

Obviously it is to convince us to hear (read) what Jesus has said and is saying AND DO WHAT HE HAS SAID. The only difference between the wise man and the fool is that one did what he heard and one didn't. There is absolutely no indication that any further leading (by the Holy Spirit) or revelation is necessary for one to be responsible to do what he has heard from the Scriptures.



It is always God's will for us to apply (by doing) a Scripture to a situation that the Scriptures can be applied to.

If Jesus is the full expression of God, then why did Jesus **NEVER** put sickness on even one person?

Why did he always remove sickness and disease, rather than put it upon anyone?

Jesus had "healing services" everyday, **NOT ONCE** did **He EVER** tell anyone to keep their sickness or disease.

Any time He mentioned the cause of sickness or disease, He always attributed it to Satan.

***No one really questions whether or not God CAN heal (even atheists will admit that if there was a God, of course He would be able to heal or He wouldn't be much of a God.)***

***The doubt comes in when God's WILLINGNESS to heal is brought up.***

***Any time the topic of God's willingness to heal came up, Jesus always said the same thing, "I will".***

## The Paraclete

### John 14:12-23

12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

14 If ye shall ask any thing in my name, I will do it.

15 If ye love me, keep my commandments.

16 And I will pray the Father, and he shall give you another

**Comforter**,

that he may abide with you for ever;

NT:3875

**parakletos** (par-ak'-lay-tos); an intercessor, consoler: KJV - advocate, comforter.

17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and **shall be in you**.

18 I will not leave you comfortless: I will come to you.

19 Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

20 At that day ye shall know that I am in my Father, and ye in me, and I in you.

21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

22 Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him. KJV

## Mark 16:15-20

15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

18 .They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

19 So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

20 And they went forth, and preached everywhere, the Lord working with *them*, and **confirming the word** with **signs following**. Amen. KJV

Note:

South Bend Car Factory – Crane Operator

John G. Lake's Letter To Carrie Judd Montgomery

Gordon Lindsay – Some Personal Memories

(excerpt from John G. Lake: Apostle To Africa)



**Section 17:  
Authority & Power:  
Sons of God Acting Like Sons of God**

**“Healing was meant to be a sign but the church has  
turned it into a reward” – Curry Blake**

**A. Healing As A Sign**

**The Church has made Healing a reward for right living rather than the sign for which it was intended.**

**The church has turned to wise sounding words and philosophies rather than our faith standing in the power of God.**

**1 Cor 2:1-5**

1 And I, brethren, when I came to you, came **not** with excellency of speech or of wisdom, declaring unto you the testimony of God.

2 For I determined not to know any thing among you, save Jesus Christ, and him crucified.

3 And I was with you in weakness, and in fear, and in much trembling.

4 And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:

5 **That your faith should not stand in the wisdom of men, but in the power of God.** KJV

### **Mark 16:18-20**

15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

17 And **these signs** shall follow them that believe; In my name shall they cast out devils; **they shall speak with new tongues**;

18 .They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; **they shall lay hands on the sick, and they shall recover.**

19 So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

20 And they went forth, and preached everywhere, the Lord working with *them*, and confirming the word with signs following. Amen. KJV

### **1 Cor 14:21-25**

21 In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.

22 Wherefore **tongues are for a sign, not to them that believe, but to them that believe not**; but prophesying serveth not for them that believe not, but for them which believe.

23 If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, will they not say that ye are mad?

24 But if all prophesy, and there come in one that believeth not, or one unlearned, he is convinced of all, he is judged of all:

25 And thus are the secrets of his heart made manifest; and so falling down on his face he will worship God, and report that God is in you of a truth. KJV

### **Heb 2:3-8**

3 How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him;

4 God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?

5 For unto the angels hath he not put in subjection the world to come, whereof we speak.

6 But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him?

7 Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:

8 Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him. KJV

### **The Backwards Church:**

We say everything from God is by grace, but our actions and our preaching is the opposite.

We tell people on the street that they must come to Christ based upon His mercy and grace, not upon their good works, but as soon as they are in the church, they hear that they must get all sin out of their life and make sure they have no unforgiveness in their heart toward anyone before God will do anything for them.

**“God did not “sow” a Son to “reap” servants!”**

**- Curry Blake**

## **B. Healing As Kingdom Warfare**

### **Matt 4:23**

And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people. KJV

### **Matt 9:35-10:1**

35 And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

36 But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.

37 Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few;

38 Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

10 And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease. KJV

### **Matt 11:12-13**

12 And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.

13 For all the prophets and the law prophesied until John. KJV



## **Divided Kingdoms Cannot Stand**

### **Matt 12:22-30**

22 Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

23 And all the people were amazed, and said, Is not this the son of David?

24 But when the Pharisees heard it, they said, This fellow doth not cast out devils, but by Beelzebub the prince of the devils.

25 And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

26 And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?

27 And if I by Beelzebub cast out devils, by whom do your children cast them out? therefore they shall be your judges.

28 But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

29 Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

30 He that is not with me is against me; and he that gathereth not with me scattereth abroad. KJV

### **Gen 1:26-28**

And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

27 So God created man in his own image, in the image of God created he him; male and female created he them.

28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth. KJV

**Luke 4:5-8**

5 And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time.

6 And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.

7 If thou therefore wilt worship me, all shall be thine.

8 And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. KJV

**Luke 9:1-6**

Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.

2 And he sent them to preach the kingdom of God, and to heal the sick.

3 And he said unto them, Take nothing for your journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.

4 And whatsoever house ye enter into, there abide, and thence depart.

5 And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them.

6 And they departed, and went through the towns, preaching the gospel, and healing every where. KJV

**Matt 10:1**

1 And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease. KJV

**Matt 28:18-20**

18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen. KJV

### **John 5:26-27**

26 For as the Father hath life in himself; so hath he given to the Son to have life in himself;

27 And hath given him authority to execute judgment also, because he is the Son of man. KJV

### **Luke 9:57-10:9**

57 And it came to pass, that, as they went in the way, a certain man said unto him, Lord, I will follow thee whithersoever thou goest.

58 And Jesus said unto him, Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay his head.

59 And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father.

60 Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God.

61 And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.

62 And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.

10:1 After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

2 Therefore said he unto them, The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.

3 Go your ways: behold, I send you forth as lambs among wolves.

4 Carry neither purse, nor scrip, nor shoes: and salute no man by the way.

5 And into whatsoever house ye enter, first say, Peace be to this house.

6 And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.

7 And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.

8 And into whatsoever city ye enter, and they receive you, eat such things as are set before you:

9 And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you. KJV

## Section 18: How to Minister Healing

1. Determine Problem
  - a. Get name or
  - b. Symptom(s)
  - c. Find out what the people can not do.
2. If no name (can't be diagnosed "known through"):
  - a. Attack (cast out, evict) the spirit of infirmity.
3. If more than 2 problems (names or symptoms):
  - a. Attack (cast out, evict) the spirit of infirmity.
4. If problems started with a traumatic experience:
  - a. Attack (cast out, evict) the spirit of infirmity.
5. Once the problem is determined:
  - a. Declare the problem has no right to remain.
  - b. Declare the person is free in the Name of Jesus.
  - c. Deliver LIFE (virtue/power) by the method you choose:
    - Laying on of hands
    - Prayer cloth
    - Words
    - An action to be obeyed
  - d. Tell the spirit/problem what you want it to do.
  - e. Tell the body what you want it to do:
    - "Be healed." "System" function, etc.
  - f. Tell the person to do what they could not do.

1. Keep working with them until they can do what they could not do before.
- g. Have them testify of any changes.

## **Section 19: Objections to Divine Healing:**

**...“but by prayer and fasting...”**

### **Matt 17:14-21**

14 And when they were come to the multitude, there came to him a certain man, kneeling down to him, and saying,

15 Lord, have mercy on my son: for he is lunatick, and sore vexed: for oftentimes he falleth into the fire, and oft into the water.

16 And I brought him to thy disciples, and they could not cure him.

17 Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

18 And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

19 Then came the disciples to Jesus apart, and said, Why could not we cast him out?

20 And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

21 Howbeit this kind goeth not out but by prayer and fasting. KJV

### **Matt 9:14-15**

14 Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?

15 And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast. KJV

## **Mark 2:18-20**

18 And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?

19 And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.

20 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days. KJV

## **Even Jesus Couldn't Heal Everyone**

### **Mark 6:1-6**

1 And he went out from thence, and came into his own country; and his disciples follow him.

2 And when the sabbath day was come, he began to teach in the synagogue: and many hearing him were astonished, saying, From whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands?

3 Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.

4 But Jesus said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own house.

5 And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed them.

6 And he marvelled because of their unbelief. And he went round about the villages, teaching. KJV

***“People will object to Divine Healing, but will go to doctors for medical healing.”***



## Prayer and Fasting

### **Matt 17:14-21 – Jesus Heals A Man’s Son**

14. And when they were come to the multitude, there came to him a certain man, kneeling down to him, and saying,

15. Lord, **have mercy** on my son: for he is lunatick, and sore vexed: for oftentimes he falleth into the fire, and oft into the water. 16. And I brought him to thy disciples, and they could not cure him.

17. Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

18. And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

19. Then came the disciples to Jesus apart, and said, Why could not we cast him out?

20. And Jesus said unto them, **Because of your unbelief:** for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

21. *Howbeit this kind goeth not out but by prayer and fasting.* (KJV)  
(Note: This verse is NOT in the original Greek manuscripts.)

### **Matt 9:14-15 – Why Jesus’ Disciples Did Not Fast**

14 Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?

15 And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast. KJV

## The True Fast

### Isaiah 58

1 Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins.

2 Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.

3 Wherefore have we fasted, say they, and thou seest not? wherefore have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours.

4 Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as ye do this day, to make your voice to be heard on high.

5 Is it such a fast that I have chosen? a day for a man to afflict his soul? is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? wilt thou call this a fast, and an acceptable day to the LORD?

**6 Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?**

**7 Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?**

8 Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward.

9 Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I am. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;

10 And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noonday:

11 And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

12 And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

13 If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words:

14 Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken it. KJV

# Understanding Doubt

**Matt 21:18-22** – 18. Now in the morning as he returned into the city, he hungered. 19. And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away. 20. And when the disciples saw it, they marvelled, saying, How soon is the fig tree withered away! 21. Jesus answered and said unto them, Verily I say unto you, If ye have faith, and **doubt** not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done. 22. And all things, whatsoever ye shall ask in prayer, believing, ye shall receive. (KJV)

## **Doubt – (Strong’s Exhaustive Concordance) NT:1252**

diakrino (dee-ak-ree'-no); from NT:1223 and NT:2919; to separate thoroughly, i.e. (literally and **reflexively**) **to withdraw from**, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (**reflexively**) **hesitate**:

KJV - contend, make (to) differ (-ence), discern, doubt, judge, **be partial**, stagger, waver.

(Biblesoft's New Exhaustive Strong's Numbers and Concordance with Expanded Greek-Hebrew Dictionary. Copyright (c) 1994, Biblesoft and International Bible Translators, Inc.)

## **Doubt - (Thayer’s Greek Lexicon) NT:1252**

Passive voice and middle voice to be parted, to separate oneself from;

1. to withdraw from one, desert him
2. to separate oneself in a hostile spirit, to oppose, strive with, dispute, contend: with the dative of person Jude 9
3. in a sense not found in secular authors, to be at variance with oneself, hesitate, doubt: Matt 21:21

(from Thayer's Greek Lexicon, Electronic Database. Copyright (c) 2000 by Biblesoft)

**Mark 11:22** - And Jesus answering saith unto them, Have faith in God. (It means what it says, Have faith in God.)

FAITH IS NOTHING MORE THAN SEEING PEOPLE AS GOD SEES THEM AND THEN TREATING THEM AS GOD WOULD TREAT THEM.

Can God command us to do what He Himself would not do, in the same circumstances?

Of course not, that would make God worse than a hypocrite.

**Ps 32:8-10**

8 I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.

9 Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.

10 Many sorrows shall be to the wicked: but he that trusteth in the Lord, mercy shall compass him about. KJV

**Ps 86:11**

Teach me thy way, O Lord; I will walk in thy truth: unite my heart to fear thy name. KJV

## **All of Psalm 119 is about the value of learning and walking in the Word of God**

**Ps 119:12**

Blessed art thou, O Lord: teach me thy statutes. KJV

**Ps 132:12**

If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore.  
KJV

**Ps 143:10-12**

10 Teach me to do thy will; for thou art my God: thy spirit is good; lead me into the land of uprightness.

11 Quicken me, O Lord, for thy name's sake: for thy righteousness' sake bring my soul out of trouble.

12 And of thy mercy cut off mine enemies, and destroy all them that afflict my soul: for I am thy servant. KJV

**Prov 9:9-11**

9 Give instruction to a wise man, and he will be yet wiser: teach a just man, and he will increase in learning.

10 The fear of the Lord is the beginning of wisdom: and the knowledge of the holy is understanding.

11 For by me thy days shall be multiplied, and the years of thy life shall be increased. KJV

## **Does God Teach By Sickness? If So, We Are To Teach All Nations By Using Sickness and should not help those who suffer from sickness**

### **Matt 28:19-20**

19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:  
20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen. KJV

## **The Holy Ghost Is The Teacher Not Sickness**

### **John 14:26**

But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. KJV

### **John 16:13**

Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. KJV

***“The Holy Spirit is responsible to guide you into ALL truth. You are responsible for acting upon the truth He guides you into.”***

This is where virtue is determined and therefore rewards.

## **Jesus Learned By What He Suffered. What Did He Suffer?**

### **Heb 5:8**

Though he were a Son, yet learned he obedience by the things which he suffered;  
KJV

### **Matt 17:17**

17 Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me. KJV

## **F. “God Sends Sickness To Bring About His Will In People’s Lives.**

Then God must use sickness in everyone’s life because He is not a respecter of persons.

## **G. “God Uses Sickness To Punish People For Their Sins”**

*He hath not dealt with us according to our sins nor rewarded us according to our iniquities*

### **Ps 103:10**

He hath not dealt with us after our sins; nor rewarded us according to our iniquities. KJV

## **H. “God Uses Sickness To Punish People For Other People’s Sins”**

**See section on Generational Curses**



## **“What About God’s Sovereignty?”**

By *sovereignty* we mean that God is supreme in power and that He has absolute dominion over all creations. Some teach that because God is sovereign that He chooses to lord it over all men as He pleases regardless of any just rights they might have and that He wills to save some and damn others solely because of His own choice, but as we have seen, God is not that kind of Being. As far as power is concerned, He could destroy free moral agents regardless of their sin or holiness, but He cannot do this and be just and holy Himself.

Therefore, since His character is absolutely holy and just and impeachable, He will not use His power except for the highest good of all creation. He does not even desire to misuse His power for He is righteous in all His ways.

God's sovereignty is real but He does not choose to use it to hurt anyone. He gives all free moral agents the right of choice of right or wrong in all matters and He holds them responsible for their choice. He is creator and Lord of all but He is kind, merciful, just, loving, good, and compassionate towards all, and He does not will that any should perish, but that all should come to repentance (2 Peter 3:8; 1 Tim. 2:4-5). The following passages teach the sovereignty of God, but not one of them teaches that He misuses His authority in any realm. He is consecrated to the highest good of all and obligates Himself to bless all men alike that come to Him through Jesus Christ. Note the sovereignty of God is stated in Gen. 14:18-20; 24:3; Ex. 9:28; 15:18; Deut. 4:29; 10:14; 1 Chron. 29:11-12; Ps. 89:11; Dan. 2:20-21; 1 Tim. 6:15; Rev. 4:11; 11:15

The sovereignty of God is not the fickleness of God.

Sovereignty does not mean that one does not have to keep commitments, covenants, or promises. It does not mean that one can act arbitrarily.

Sovereignty simply means that one is capable of making one's own choices.

It does not mean that one can choose not to keep a promise or commitment.

God has sovereignly decided that He desires all mankind to be saved, healed, prosperous, and blessed. He has sovereignly decided how mankind can be saved, healed, prosperous, and blessed. He sovereignly decided to pay the penalty of man's transgression and accept all who accept his generosity. He has decided the rules by which life must be lived, and He had the right to decide said rules.

## **Responsibility:**

**“Never Ask God To Do What He Has Told You To Do”**

**“Never Ask God To Do What He Has Already Done”**

**T. L. Osborn**

## **You Feed Them**

### **Mark 6:33-43**

33 And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.

34 And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.

35 And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time is far passed:

36 Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.

37 He answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and buy two hundred pennyworth of bread, and give them to eat?

38 He saith unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes.

39 And he commanded them to make all sit down by companies upon the green grass.

40 And they sat down in ranks, by hundreds, and by fifties.

41 And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave them to his disciples to set before them; and the two fishes divided he among them all.

42 And they did all eat, and were filled.

43 And they took up twelve baskets full of the fragments, and of the fishes. KJV

### **John 1:12**

12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

### **Romans 8:14**

14 For as many as are led by the Spirit of God, they are the sons of God.

### **Romans 8:19**

19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

## **Why Could We Not Cast them Out?**

### **Matt 17:14-21**

14 And when they were come to the multitude, there came to him a certain man, kneeling down to him, and saying,

15 Lord, have mercy on my son: for he is lunatick, and sore vexed: for oftentimes he falleth into the fire, and oft into the water.

16 And I brought him to thy disciples, and they could not cure him.

17 Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

18 And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

19 Then came the disciples to Jesus apart, and said, Why could not we cast him out?

20 And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

21 Howbeit this kind goeth not out but by prayer and fasting. KJV

**He that knows to do good as does it not... to him it is sin.**

**James 4:17**

Therefore to him that knoweth to do good, and doeth it not, to him it is sin. KJV

**Whatsoever you would that men should do unto you do ye even unto them.**

**Matt 7:12-14**

12 Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

13 Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:

14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it. KJV

## **Appendix A:**

### **A. JGLM/IAC:**

What It Is, Benefits of Membership, How To Join

### **B. Ordination and/or Licensing**

Licensing and ordination are available through the Credentialing Department.

A course of ministerial studies are required along with evaluations and recommendations by JGLM Leaders.

For more information, contact us at: [contact@jglm.org](mailto:contact@jglm.org)

### **C. Church Planting**

JGLM is committed to planting churches around the world.

We are training missionaries and church planting teams through Dominion Bible Institute. For more information contact us at:

[contact@jglm.org](mailto:contact@jglm.org)

### **D. Life Teams:**

#### **What Are Life Teams?**

JGLM Life Teams are small groups of believers that desire to grow and function efficiently in their Christian walk.

The purpose of JGLM Life Teams is to reach their cities for Christ and to grow believers into mature sons and daughters of God.

JGLM Life Teams are often the beginning steps toward planting a JGLM Church.

For more information contact us at: [contact@jglm.org](mailto:contact@jglm.org)

#### **How Do They Operate:**

JGLM Life Teams are similar to cell groups and/or G-12 Groups. There are specific JGLM Life Team training materials as well as a JGLM Life Team Forum to help the “team” grow properly.

## **How Do I Start A Life Team?**

Simply contact us at: [contact@jglm.org](mailto:contact@jglm.org)

We will be glad to get you started. We can also direct you to an existing Life Team and/or put you in contact with other JGLM'ers in your area.

## **E. Divine Healing Institute**

The Divine Healing Institute (DHI) is the divine healing training and research arm of JGLM.

1. The DHI is responsible for the actual certification and on-going training of Divine Healing Technicians.
2. Divine Healing Technician Training Seminars are conducted under the auspices of the DHI as well as the training and certification of DHT Trainers.
3. JGLM Healing Rooms are operated under the direction of the DHI. All applications for operating a JGLM sanctioned Healing Room and the training of JGLM Healing Rooms personnel is conducted by The DHI. For more information, contact us at: [contact@jglm.org](mailto:contact@jglm.org)

## **F. IABC/JGLSoM – Dominion Bible Institute**

The Educational and Ministerial Training arm of JGLM is carried out through the International Apostolic Bible College (IABC), the John G. Lake School of Ministry (JGLSoM), and Dominion Bible Institute (DBI).

### **1. International Apostolic Bible College (IABC)**

The IABC is the residential Bible College operated by JGLM.

### **2. John G. Lake School of Ministry(JGLSoM)**

The JGLSoM is the Correspondence Bible School operated by JGLM.

### **3. Dominion Bible Institute (DBI)**

Dominion Bible Institute is the online, distance learning Bible Institute operated by JGLM.

For more information on any of the above, contact us at:  
contact@jglm.org

## **G. Dominion Life Movement**

The Dominion Life Movement is the sum total of all activities of JGLM trained ministers and affiliates. The purpose of the Dominion Life Movement is to bring the total Gospel to every creature throughout the earth. The Dominion Life Movement is being propagated through every possible means of communication and training. It's not just a name, it is living the Gospel of Jesus Christ through every situation, overcoming every obstacle, achieving victory in every trial, thereby bringing glory to God through an overcoming victorious faith that exemplifies the dominion God originally commanded man to walk in.

## **John G. Lake Ministries Presents:**

### **John G. Lake School of Ministry:**

Correspondence

Online (Internet)

Residential

Regional

### **JGLM Life Teams**

#### **(small groups using JGLM material)**

For more information:

John G. Lake Ministries

P.O. Box 742947 Dallas, TX. 75374

1-888-293-6591

Or

[www.jglm.org](http://www.jglm.org)

John G. Lake Ministries

Books, Manuals, CD's and Videos:

Divine Healing Technician Training

JGLM Life Team Training Materials



# **John G. Lake – Apostle To Africa**

Some Personal Memories of Dr. John G. Lake

By: Gordon Lindsay

It is an underestimate to say that the ministry of John G. Lake was unusual.

He possessed the remarkable ability to create faith in his hearers. Ministers who sat under him soon found that they too had a ministry of faith that resulted in healings of a most startling character. Since it was impossible for Dr. Lake to minister personally to the great numbers that sought his services, he usually had a band of lay ministers and workers laboring with him to answer calls to which he was unable to attend.

One of the writer's first memories of a healing was that of a woman who was instantly healed as a result of the prayers of one of Dr. Lake's ministers.

The woman was a Mrs. Watts, wife of a prominent officer of a local church. This woman had become seriously ill, and the physicians decided that her only hope was an immediate operation.

The cost of the proposed operation was well beyond the family's financial resources at the time.

However, in desperation the husband went to a local bank and arranged for a loan to pay the cost of the operation. In the meantime, the writer's mother, who had great faith in divine healing, felt a burden to pray for the family. She went to the sick woman and encouraged her to believe God for healing. But her church had taught against divine healing, and in fact the woman herself had not taken any interest in this teaching.

But as is often the case when desperate illness or death faces one, they are inclined to alter their views.

The lady consented that prayer should be offered for her healing. Mother then took the next train to Portland in hope of getting Dr. Lake to come to pray for the woman.

However, when she arrived there he was not available, and as the need was urgent, mother requested that one of the other ministers go.

The good brother who went did not have much of a knowledge of social amenities.

In fact, he was a rather rough-and-ready preacher, hardly to be distinguished for his ministerial polish.

But his faith in God was strong, and though he had acquired a rather brusque, unceremonious manner of dealing with the sick, it produced results even though his mannerisms sometimes offended people of fastidious tastes.

When mother and this preacher arrived at the home of the sick woman, and he had opportunity to observe her critical condition, he lost no time in telling her that the sickness was the work of the devil. After giving the woman some instructions, he proceeded to rebuke the illness with a loud, booming voice that carried through the whole house. Then, rather roughly, he told the woman that she was healed and for her to get out of bed.

The lady, at first, hesitated to do this.

But shortly, afraid to disobey, she did as she was told and rose from her bed to discover to her great joy that she was made whole.

The pastor of the local church was at that time very much opposed to this ministry.

This miracle was the first step in convincing him of its reality.

Eventually, he became convinced of its Scriptural foundation and received a notable healing himself.

Incidentally, the banker who had loaned the money for the proposed operation, was startled indeed a few days afterward to see the husband come to the bank to return the money.

It was a testimony which caused many in the community to wonder and take note.

Such were the methods used and the results obtained that gave the work of

John G. Lake the prominence that it achieved.

# **John G. Lake's Letter To Carrie Judd Montgomery**

April 22, 1911

Mrs. Carrie Judd Montgomery,  
Beulah Heights, Alameda Co.,  
Oakland, CA., U.S.A.

Dear Sister in Christ:

Enclosed find some letters with incidents etc., of what the Lord is doing among us. Rev. Stephenson has arranged for us with a friend, for the circulation of the letter which you find enclosed.

I regard it as a striking example of the force with which this Gospel comes to people of open mind, and was pleased to have a man of his caliber concerning the work.

Of course he viewed the work on a day when the Spirit of God was moving mightily. It was an extraordinary day therefore it is only fair to say that all our meetings do not have the same degree of power that was in that one.

However, we praise God that He is moving strong and steady and clearly.

I am reminded to write you through the reading of Mrs. Anderson's testimony as it appears in the "Triumphs of Faith".

I haven't a copy of a letter I wrote some time ago to a missionary by the name of Hoover, at Valparaiso, Chile, on the subject of divine healing which embodies what I regard as the secret of the aggressive ministry of healing that the Pentecostal Movement of South Africa demonstrates.

I do not know that I will be able to send you a copy of that letter at this time, but at my earliest convenience will have a copy prepared and send it to you.

I feel sister, that there is a step in this ministry in advance of what the (Pentecostal) Movement in general enjoys, and God has laid it deeply on my soul to present this particular phase of the exercise of the dominion of Jesus Christ,

and that the secret of our success here in this ministry, is in our teaching our workers to exercise the dominion of God through the Holy Ghost, and that He has

already put in their soul when He baptized them; while in other branches of this work they still follow largely the old line of intercession for the sick.

We do not pray for God to come and heal as in the old days. But, looking into His face, believing that He has baptized us in the Holy Ghost, and that we have received the power of God through that baptism, command in the Name of Jesus, the devil and his works to depart.

Nevertheless, dear sister, there are instances when God puts the Spirit of real intercession, even for the sick upon you. I am convinced that there is a secret and better place of interceding for the sick, in exercising a dominion of God over the devil and his sicknesses, that when learned by the Pentecostal Movement, will put the ministry of healing miles in advance of where it is now.

“His name, through faith in His name hath made this man strong.”  
“Such as I have, give I thee.” “Aeneas, Jesus maketh thee whole.”  
We have never caught the force of Jesus’ words. “Proclaim liberty to the captive.”

“Whatsoever thou shalt loose on earth, shall be loosed in heaven.”

It was through the healing of a young man from Detroit, Michigan, in your Faith Home at Buffalo, that my interest for this ministry was first captured.

It was not until many years afterward when, through the teaching of John Alexander Dowie that I really grasped the thing so that the knowledge of the ministry became vital. And it was only after I had received the Baptism in the Holy Ghost, that the dominion of God

entered my soul, that compelled me to command sickness and the devil to leave, rather than to intercede with the Lord to take them away.

JGL/ ?LW

(John G. Lake / Emma Louise Wick )

Your brother in Christ,

**John G. Lake**

# How To Enter The Will of God

## By: John G. Lake

### How To Enter The Will of God – Two Phases

There are two phases to entering into the Will of God. The first is the surrender of our will to do the Will of God. Most people's conception of doing the Will of God is to become a non-entity.

Now it is not God's ideal for you to have to be pushed around like a machine, or moved like a mechanism.

The other, is recognizing yourself as God's son and man's servant. I think the most wonderful exhibition of this truth that God can give us is in the fact that He gives us the Holy Ghost to use for God.

For instance, the Lord says, "They shall lay hands on the sick, and they shall recover."

But if you do not lay your hands upon anyone they will not be healed.

However, if you have faith to believe you have the Holy Spirit to be used by Him and for Him, your heart and your hands will be ready. It is a sad thing to me that God has to go out on a special mission and hunt a soul up and wrestle with him in order to get him to do something for God.

There used to be a Bible School in Ohio where they waited in continuous prayer meeting for nine months for the gifts of the Holy Ghost.

I said to them, "It seems to me if you stay around for ten years and nine months you will miss the Gifts of the Holy Ghost. But if you take off your coat and go out and use what God has given you to bless others, He will give you more."

# John G. Lake's Secrets of Divine Healing

1. Destroy sacred cows concerning sickness and power.
2. Recognize sickness and disease as an enemy.
3. Get Fed Up.
4. Treat all sickness the same.
5. Treat all sickness like a person.
6. Command not beg.
7. Speak to the problem – not to others about the problem.
8. See people as oppressed prisoners of war.
9. Get clean – stay clean.
10. Stay out of pride – anyone could do what you are doing.
11. Be aggressive – develop your aggressiveness.
12. Be led by God's character and nature.
13. Accept responsibility for your fellow man.
14. Decide to obey the Bible, not some arbitrary feeling.
15. Know that God is with you, in you, and for you.

# John G. Lake's Secrets of Spiritual Power

1. Spiritual Hunger: (Intense desire) A desire for the fulfillment of spiritual results – not a desire for more of God  
Matthew 5:6 – Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

How to develop spiritual hunger / appetite:

- A. The same way you develop physical hunger. Increase energy output which will require greater energy input.
  - B. You must force yourself to do the things you normally do not do.  
Eat when you don't want to. Eat more often than you are used to.  
This will stretch your stomach, forcing you to eat more next time just to feel full.
- Example: Pray more often, study the Bible more often. Witness more often. Begin to practice what you learn in church.

2. Feeding on the Word of God:
  - a. Read – take a portion of Scripture and get the overall story.
  - b. Study – take a verse apart word by word – get definitions.
  - c. Meditate – think about and say over and over to yourself what you have discovered in this verse.
3. Communion with God:
  - a. Talking Prayer
  - b. Listening Prayer
  - c. Practice the presence of the Spirit of God.
4. Fellowship with Like-minded Christians:
  - a. Get around people that believe like you do.  
If there are none in your area, win some. Then disciple them into this truth.
  - b. If the people in your Church are dead and resistant to this truth,



leave that place and find a place that accepts it. If there is no place like that near you, start one. You are a missionary.

5. Public Confession of Who You Are In Christ and Who He Is In You.

- a. Jesus is Lord: me, family, city, nation, finances, health, etc.
- b. The Great Commission: Matt. 28 & Mark 16
- c. The Golden Rule: Matthew 7:12
- d. The Abiding Anointing: 1 John 2:27
- e. Power over the enemy: Luke 10:19
- f. The Works of Jesus and Greater: John 14:12

6. Praying In Tongues:

- a. Loud: it brings up the fight in you.
- b. Long: time yourself and get longer each time, build spiritual stamina.
- c. Intensity – fight as if your life depends upon it.  
(It does, and if not your life, someone else's.)

7. Action: James 1:22 – But be ye doers of the word, and not hearers only, deceiving your own selves. KJV

“ It is a law of the human mind, that I can act myself into believing faster than I can believe myself into acting.”

John G. Lake

“I may start in the flesh but I finish in the Spirit”. – Smith Wigglesworth

## Divine Job Descriptions

A.

GOD

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Jesus

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Holy Spirit

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Christian

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Satan

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Man

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Oppressor / Universal Criminal / Renegade  
Enemy

Power Executor

Provider of Authority

Sick / Recoverer

Judge – Executor of Judgment for all the  
Oppressed

Enforcer / Co-laborer w/ Deity

Acts 10:38; Acts 1:8; Matt. 28:18 / Mark  
16:15-20; Psalm 103:6

## The Divine Flow Chart

### **A. Original Creation:**

God  
Jesus  
Holy Spirit  
Adam / Man  
Angels / Satan

### **B. After the Fall:**

God  
Jesus  
Holy Spirit  
Satan / Angels  
Adam / Man

### **C. Jesus' Mission:**

God  
Holy Spirit  
Satan / Angels  
Jesus / Man

### **D. It Is Finished:**

God  
Jesus / Redeemed Man  
Holy Spirit

Satan / Angels  
Natural (Unredeemed) Man

# Questions and Answers About Healing

By: Curry R. Blake, General Overseer – John G. Lake Ministries

## **Question 1:**

### **What is the difference between JGLM and some of the other healing groups?**

The following questions and their answers will reveal the basic difference between JGLM and other groups in the Lake lineage. Some of the differences are very easy to detect while others are more subtle.

There are many different groups and teachings on healing. Some of these groups even claim some lineage back to John G. Lake.

Dr. Lake founded several organizations while he was alive (eight to be exact). Only a couple are still in existence. Of those two or three, only JGLM still teaches Dr. Lakes teachings. As a matter of fact, only JGLM was given a manual used by Dr. Lake to train his Divine Healing Technicians.

Anyone that has studied under the various groups, will testify to the unique authority and authenticity of what JGLM teaches as compared to the other groups.

While Dr. Lake operated Healing Rooms, his main purpose was to train Christians to minister healing anywhere. His goal was not just to open Healing Rooms, but to train Christians to be able to demonstrate the power of God. Our focus at JGLM is exactly that. To train Christians to minister to anyone, anywhere, at anytime. Opening a Healing Room doesn't get people healed. Teaching them to walk like Jesus does.

## **Question 2:**

### **What is the major difference in the area of dominion and authority?**

Most groups teach a very limited authority. JGLM teaches (and proves from the Bible) that Christians are to walk in the fulness of Jesus' authority. Most of the differences are detailed in the teaching series by Rev. Blake called: "Killing Sacred Cows". Some of these topics will be included in the answers to various questions.

No longer do many Christians "pray for God to heal" someone. They are learning to take their position in Christ and command sickness and disease and the devil to leave the sick person.

### **Question 3:**

#### **Does a sick person have to have their own faith to be healed?**

It is generally believed and taught that each person needing healing must have their own faith for their own healing, but let's look at what the Bible reveals.

There is no mention of the Roman Centurion's servant having any faith for healing, as a matter of fact, all attention is put on authority. The Roman Centurion said he knew Jesus could heal because he understood authority. Jesus said that the man had the greatest faith he had ever found. So one aspect of the greatest faith is to understand authority. It is very clear that the Roman Centurion had faith for his servant.

The Syrophonician woman came to Jesus on behalf of her daughter. There is no indication in Scripture that the daughter had any faith for her deliverance. Jesus said that the woman had great faith and that because of her great faith her daughter was healed. The woman had faith for her daughter.

Four men were carrying their paralytic friend on a stretcher to Jesus, the Scriptures state that Jesus saw "their" faith. The grammatical structure of the Scripture proves that the "their" Jesus referred to was the four men, not the man being carried. The four men had faith for the paralytic.

When Jesus raised Lazarus from the dead - whose faith was it that did the raising? Who had faith for Lazarus? It wasn't Lazarus. Jesus had faith for Lazarus.

When Peter healed the lame man at the Beautiful Gate there was no mention of the man having faith for healing. Peter said "What I have I give you. IN THE NAME OF JESUS. (That is what Peter had.) Rise up and walk." Peter gave an authoritative command. He took the man by the hand and lifted him and the man was healed. Later Peter gave the secret to healing when he said, "It was the Name of Jesus that made this man whole and faith in that Name. Who had

faith in that Name? It was Peter. Peter had faith for the man's healing.

**Now as to the question "Does a person have to have their own faith for their own healing. The answer FROM THE BIBLE, obviously is NO.**

**But let me add...**

Should a person have their own faith for their own healing? Sure. That is a good thing. One reason is because if you do not have your own faith for your own healing, you will always be at the "mercy" of someone else. you will always be relying on someone else's faith, and you can never be sure that they are where they should be in relation to having faith in God for you.

Besides, if you do not have your own faith for your own healing, how are you going to be ready to have faith for someone else's healing. Christians must stop being spiritual hitchhikers and start to have their own faith, not only for themselves but for the others that need help. Secondly, why would you need someone to lay hands on you or minister to you if it is your faith that is going to do the job.

In James 5:14,15 - it clearly shows that the ONLY responsibility the sick person has is to CALL FOR THE ELDERS. That is the extent of the sick persons "faith". Once the elders get there, the responsibility becomes theirs to pray the prayer of faith. Now if they are going to pray the prayer of faith, who is supposed to be having the faith. If you don't have faith, how can you pray the prayer of faith. Notice it does not say that the person's faith will heal the sick. It says that the prayer of faith (prayed by the elders) SHALL SAVE (HEAL) THE SICK. This verse also proves that if the sick person has sin in their life, IT WILL NOT STOP THE FAITH OF THE ELDERS NOR THE POWER OF GOD. The person will be forgiven and healed. (More on this topic later.)

The teaching that each person has to have their own faith was originally thought up by the devil, then passed on to preachers that could not produce the power of God, so they had to have a "Spiritual" reason why the sick person was not healed, and since they could not take the blame or people would lose faith in them, they turned it on the people and blamed them, for not having faith.

But when a minister lays hands on someone and they get healed, see how fast the minister takes credit for having the faith that healed them.

When Jesus saw faith in a person, He commended it, when He didn't, He merely had faith for them and fixed their problem. The only people Jesus ever "blasted" for not having faith was His own disciples and other religious hypocrites.

When Jesus "blasted" His disciples it wasn't because they did not have faith to get healed, it was because they did not have faith to heal others.

Some would say, " But what about the Scripture that says that Paul saw that the man had faith to be healed, so Paul healed him?" The Scripture where Paul recognized faith in the man and the Scripture where Peter just healed a man without any faith on the man's part proves my point -

If a person has faith, wonderful. If a person doesn't, you have faith for them.

#### **Question 4:**

**I have heard ministers tell the parents of children born with handicaps that the reason their child wasn't healed was because they (the parents) didn't have enough faith. Is that true?**

First I would like to say that if I ever heard a minister or anyone else for that matter, say something like that to a parent of a handicapped or sick child, I would immediately and publicly rebuke that minister, and I would not hesitate for one second. Anyone that can be that unfeeling, uncaring, and hard-hearted has no business being in the ministry. They are a Pharisee, putting burdens on people that even they couldn't bear. I would hope that any "minister" saying such a thing would just be ignorant and repeating what he had been taught. But at the very least, that kind of statement would eliminate that person from having any spiritual input into my life. If I heard it preached from a pulpit, I would walk out of the service right then with my entire family leaving with me.

If a minister tells anyone that their child failed to be healed because of lack of faith, I hope the parents or some bold saint will speak up



and demand that the minister have faith to produce the child's healing right then. That would make most of them at least think twice before spouting such garbage.

Now let's get back to the heart of the question? What about the child? Every parent should have faith for their own children and even their own family members. God gave the child to that parent, so that parent has a responsibility to have faith in God for their children. But if they don't, it is not the proper thing to point the finger or fix blame. As Christians and as ministers we are to bear the burdens of those who are "weaker". So don't ever tell people they don't have enough faith, have faith for them. Then teach them how to have faith.

### **Question 5:**

**I have heard some ministers even say that if a child was born with a handicap that it was the parent's fault. Is this true?**

First, let me say that there are several possible reasons for children to be born with a handicap, sickness, or deformity.

One reason is that certain genetic traits may be present because we live in a sin-infested world. Germs, bacteria, virus', etc. "Things happen".

Now let me expound a little on that. This may be true of a non-Christian, but it should never be the case with a Christian parent. Notice "should". The devil is like a very crooked lawyer that will find out if you know what your inheritance includes, and if you do not know, he will rob you of that inheritance, and you will think it is normal. Or at the worst, believe it came from God. There are times when the parents are zealous Christians that may or may not know that they do not have to have a child with any physical problems. They may be doing a good work for God, so the devil tries to stop them or slow them down by attacking them through their child's health. This may happen at birth or after.

Sometimes, a genetic or physical problem can be brought on by certain substances that were indulged in by one or both of the parents before the child was born or during the pregnancy. This can include drugs, tobacco, and/or alcohol. It can also be by breathing

"toxic" fumes. So in that sense, yes, a child's situation can be brought on by the parents. BUT, we in the ministry ARE NOT DOCTORS. Our job is not to diagnose, or to fix blame, but rather to fix the problem. Set the oppressed free. Jesus never pointed out the sick person's problem. He simply set them free.

This is also an area where the topic of Generational Curses comes up. We will deal with Generational Curses later in a section all it's own. But let me say this: If you are in Christ, Christ has become a curse for you and redeemed you from the Curse. If there is no condemnation in Christ Jesus to those who walk not after the flesh, but after the Spirit, then surely there is no (generational) curse in Christ Jesus. The Scriptures say that once you are dead you are free from the law and therefore free from the curse of the law. If you are in Christ, you are dead. You no longer live, but Christ lives in you. Secondly, how can you have a generational curse when your only "generation" is from God. You are now your Heavenly Father's son or daughter, so from whence does a "generational curse" come? If you say you have a generational curse, you are actually saying you are not born again and you are of your father, the devil.

Some would say that what they mean by a generational curse is that if their earthly father was an alcoholic, then the curse of that sin will come down to them. Each person is responsible for THEIR OWN SIN, NOT THEIR PARENTS.

When Jesus' disciples asked Him who did sin, was it the one born blind or was it the person's father. Jesus answered "Neither". That would have been a perfect time for Jesus to teach on Generational Curses. That was the closest He ever got to teaching on this subject. What most people call generational curses are nothing more than sins they are committing. If people were taught correctly about the new birth and what it entails, we would not be dealing with this subject at all. But then how would all those book writers get people's money? The topic of Generational Curses has become an industry all it's own, with books, seminars, counselors, etc.

I recently heard one well known TV preacher from Portland, Oregon, (who also has a church in Dallas, Texas), tell the people that now it's not enough to simply rebuke a curse, "YOU MUST SEND THOSE CURSES

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BACK TO WHOEVER SENT THEM ON YOU". Unfortunately, most of the people in the audience were too caught up in the emotional moment to examine what he said in the light of clear Scripture. Jesus said, "Bless them that curse you". At some point Christians are going to have to realize that just because a person is on TV or has a book out, it does not mean they are right. It only means that they have money, usually the money they got from gullible Christians.

### **Question 6:**

#### **If I take medicine after being prayed for, will it stop my healing?**

I do not believe that there is any medicine that is stronger than God's power. In the early days of the Pentecostal Movement there were serious problems stemming from the medical practices of the day (as there are today). The teaching that taking medicine will stop healing is based upon the belief that if you are prayed for, you must then act as though you are healed, and a healed person does not need medicine so to continue taking the medicine after being prayed for actually showed that the person did not really believe that they were healed.

Dr. Lake once testified in court, under oath that his people did not need anyone to tell them not to go to doctors, they had enough sense to figure that out on their own. Dr. Lake had studied medicine and concluded that all medical practice was guesswork. His biggest enemies in the Pacific Northwest were the doctors and the Health Department officials.

He once told his congregation that if they had any medicine they should dump it into the toilet and then apologize to the toilet.

I applaud the stand Dr. Lake and other early Pentecostal pioneers took concerning doctors and medicine, however, I believe that we should help lift and encourage people and not say things that put them under condemnation if they are not walking at that level of consecration or understanding. Again, if the ministers will begin to have faith for people, then the people can be healed and then taught how to walk in divine health. I do not believe we should try to force a certain discipline upon people from the outside, that is called legalism. It is far better to simply preach the Word of God and

let the people see the possibility and the standards of God, and let them rise to that level on their own.

### **Question 7:**

#### **How come some ministers that preach healing, wear glasses?**

First, let's get something straight. No one has a right to base their interpretation of Scripture on the walk of another person. You should never base what you believe God wants you to do on what another person does. A wise person will always look at the Word of God for their example and for their "limitations". Men make mistakes. People that base their walk with God on how another person walks with God, will always fall, eventually. Quit looking for examples and become one. Now, on to the question.

A minister can preach healing and yet not have a good understanding of why or how God heals. He may believe that God will heal others and yet not be convinced that God will heal him. He may be committing some secret sin, large or small, and therefore believe that God won't heal him until he quits the sin. Notice the important thing here is that he BELIEVES that God won't heal him until he quits the sin. If that is what he believes then that is what he will receive. Everyone gets from God "according as they have believed".

Many ministers believe that their eye problems are their "thorn in the flesh", just as they believed that Paul's thorn in the flesh was an eye problem.

#### **We will deal with "Paul's Thorn" in a later question.**

Ministers are not exempt from God's demand that we live by faith. Being a minister doesn't mean that you have less problems than other people, it means you bear their burdens and your own problems and situations. Ministers that preach healing, many times, have to fight sickness and disease in their own bodies, more often than the people they pray for. Now this is not God's plan, it is how the enemy works. The Bible principle is that the laborer should be the first partaker of what he preaches. The fact that a "healing minister" would continue to preach healing while wearing eye glasses should be a tribute to his fortitude rather than a detraction.

If a minister's glasses bother you, pray for them. don't bad mouth them. but if you are going to pray for them, do it between God and you. Don't go to them and bring it up, they are likely already fighting the devil who constantly tries to put condemnation on ministers (just like he does everybody else). The enemy will constantly barrage (buffet) a minister with the idea of getting out of the ministry by making the minister feel that he is not living up to the standard of the Word of God and the message he preaches. Don't help the devil. Pray privately for the minister. Even if you go to them and offer to pray for them, the enemy will try to turn your concern into condemnation. So pray for them in your prayer closet. This same principle would hold true with any physical problems that a minister may be dealing with.

### **Question 8:**

#### **How come many ministers that preach healing have sick family members?**

Many times, the hardest people to reach and to minister to, are those of your own household. Some have said, that each sick person must have their own faith. So, if a family member is sick, it is up to them to have their own faith. We have already destroyed that myth in the answer to a previous question.

Just as in the situation of a child and it's parent, there can be several factors involved with the healing of a family member.

The first thing to consider is: has the healing minister actually ministered to the family member.

The second is that a minister can get a family member healed, but it is up to the family member to stayed healed. Just as Jesus said in John 14:4; "Go and sin no more lest a worse thing come upon thee." You don't necessarily know if the minister has prayed for the family member and they got healed, but they continued in a practice that brought the illness back. Divine Healing isn't immunity from every sickness or disease from then on. It is simply an event that changed the immediate situation. It is then up to the healed person to get in the Word of God and get the Word of God in them.

As stated previously, you must never judge the Word of God or a ministry on anything other than the message that is being brought forth.

The families of healing ministers often go through tremendous trials and sufferings. Not because it is God's will, but because "persecution comes for the Words sake." When you walk in the truth of God's Word, your life situations will change, many times for what appears to be the worse. Now the enemy has you on his radar. Previously, you were just a face in the crowd, going along the same manner as everyone else. But when you start to truly walk as Jesus walked, get ready for some persecution from the enemy like he brought against Jesus.

Again, if you see the family member of a healing minister that has a physical sickness or situation, don't embarrass them by approaching them and asking things like, "How come you are sick if what your husband teaches is real?" Or, "How come you wear glasses if what your husband teaches is true?" Every person has their own battles to fight. And I promise you, the spouses of healing ministers are constantly on the battlefield. They are constantly wearing a bull's eye target, because many times they are not as active in ministering healing as their spouse. So the enemy sees them as a sitting target and the minister as a moving target. Well, it's always easier to hit a sitting target than it is a moving target. Pray for the families of healing ministers. Many times, because of their spouse's prominence they feel that they cannot ask for prayer because it might cause someone to lose faith. (I am not saying this is a correct way to feel, I am just saying that it happens.)

### **Question 9:**

#### **How many times can you raise someone from the dead?**

As many times as you are willing to stay there with them and continue working with them.

**Question 10:**

**How long can a person be dead before it is impossible to raise them up?**

"According to your faith be it unto you."

**Question 11:**

**Didn't healing pass away with the Apostles?**

There is not one Scripture that even intimates at that. The powers that the Apostles had were not because they were Apostles but because they were Christians building the "Church". There are essentially only two time periods in Scripture: The Old Covenant time and the New Covenant Time. The Apostles operated under the New Covenant. We are still in the time of the New Covenant. The New Covenant is a better covenant built upon better promises. Jesus said He would never leave us, even until the end of the world (age). The "age" referred to is the age of the New Covenant.

**Question 12:**

**How old do you have to be to heal the sick or raise the dead?**

The younger you are the more likely you are to actually do something. The younger you are the less you have to be untaught. This holds true until you reach the age of a senior citizen. Usually by then you have reached a point where you no longer care what people think, so you will start to step out more. This problem is often caused by not having received proper teaching. Many are actually waiting for a "specific word from God" before they will step out. Imagine that your parents were going away for the weekend and before they left they wrote down some specific instructions as to what you were to do while they were gone. Then when they returned, none of the things were done. when they asked why you didn't do them, you answer: I wasn't sure you meant that I was supposed to do them. I thought if you wanted me to do them, you would call me and tell me to do what you had written down. Do you think that would work or do you think they would call you disobedient?

**Question 13:****How come some people that have a lot of physical problems only get healed of one thing when they are prayed for?**

That's what they were believing for when they were prayed for or it is what the person that prayed for them was believing for. Many times people do not tell the minister or the person praying all their problems. Often they only mention a thing or two. I have actually had people tell me to only pray for one or two serious things because they can live with the other problems. I try to explain to them that if God will heal one or two serious things, He can also heal the more minor problems.

**Question 14:****What about long distance prayer? Can a person be healed even if they are not present?**

Jesus healed the Roman Centurion's servant from a distance and He healed the Syrophonician woman's daughter from a distance. So yes, a person can be healed even if they are not present. I generally tell people that since faith works by love, your faith will reach a person (and heal them) as far away as your love can reach them. If you can love a person around the world, you can have faith for a person around the world. Sometimes it is actually easier to have faith for a person that is not right in front of you. If they are in front of you, you may find reasons that would make you think they should not be healed. They may "talk you out of faith".

**Question 15:****How come Jesus only healed one man at the Pool of Bethesda?**

In John chapter 5 we are given the story of the healing at the Pool of Bethesda. Please remember, the apostle John himself said that if everything Jesus did had been written down, the world could not contain the books. First, we are not told how many Jesus healed at the pool. We are simply told the details of one particular healing so that we can learn something from it. We are also not told that Jesus ONLY healed the one man. So any speculation is just that, speculation.



I have heard preachers describe how Jesus stepped over this person and around another person just to get to that one man. All of that is made up and added to the Bible. The very Scripture people use to try to prove that God/Jesus picks and chooses who They will heal, proves just the opposite.

At the beginning of John chapter 5, it points out that the Pool of Bethesda was a well-known place of healing and that at a certain season (most scholars believe that season to be the Passover Season which would line up with the Biblical doctrine of Healing in the Atonement) an angel would come down and "trouble" the water of the pool. When that happened, THE FIRST PERSON THAT GOT IN, GOT HEALED OF WHATSOEVER (disease/sickness/malady) THEY HAD.

This proves that God did not determine who got healed, when they got healed or of what they got healed from.

This proves God does not dictate the time of a person's healing (There goes the "It's not God's timing" doctrine).

This proves that God did not determine that some people should keep their illness until they had learned something (There goes the "I'm sick because God's trying to teach me something doctrine).

This proves that God does not will some to be healed and for others to stay sick (There goes the "It's not God's will to heal everybody" doctrine). Notice that there is no mention of repentance from sin.

This story proves that the Passover (Jesus) is our total freedom from sickness and disease.

### **Question 16:**

#### **How can we expect to heal everyone if Jesus couldn't even heal everyone in his hometown?**

This question comes up very often. Most people cannot quote 5 verses that promise healing, yet even non-Christians know of the Scriptures that seem to say that Jesus tried to heal people in His own hometown and couldn't, that Paul had some mysterious illness or eye problem and God told him "no" when he asked God to heal him (We will cover this in depth later), they know that Paul left somebody sick

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somewhere but they don't remember who or where, and they know Paul told Timothy to drink some wine because of his stomach problems. (We will cover all these things.)

First, nowhere does the Bible say that Jesus "tried and failed" to heal anyone. Actually, it says just the opposite: "and he healed them ALL." The Scripture in question here does not say, "Jesus tried to heal those of His own home town, but He could not heal anyone." Even though that is what is preached many times.

What it does say is: He could there do no mighty works because of their unbelief, EXCEPT he laid his hands on a few sick folk and healed them. (The ones He laid hands on WERE HEALED.) So you could say that He healed THEM ALL (All the ones He laid hands on).

The word "except" means that there were some mighty works that did occur. So what mighty works did not occur.

No one got healed by touching the hem of His garment, no one came to Him and asked Him to heal their child or their servant from a distance. (refer back to the Roman Centurion and the

Syrophonecian woman, both of whom Jesus said had "great faith".) So apparently no one in Nazareth got healed on their own faith but rather on the faith of Jesus. The unbelief of the people of Nazareth likely kept them from coming to Jesus to be healed.

(People that don't believe in you or are "offended" in you as they were at Jesus, don't usually come to your meetings to be healed by you.)

# Prophecy to Curry Blake

by Bishop Bill Hamon

Son, you have some things set before Me that have been a cry in your heart for a number of years that you have not voiced or shared with other people, but you are going to begin to see that the answers that I have for you are going to become a real living revelation to you. You have had a measure of revelation even in healing but I am taking you to deeper places of revelation that is even going to begin to blow your mind.

But as it comes forth you are going to say, God this is what I have been crying out for. This is what I have been looking for. And even as the books are written each will be a piece to the puzzle that you have been trying to solve. You have been putting pieces together here and pieces together there. You will begin to see the pieces all coming together in greater unity. And even as you step out into deeper places of healing and step into places where you will see even more people raised from the dead just by you walking past them.

Son, there are also some relational things that you have set before me that I am going to begin to resurrect from those dead places and bring into a place of life and purpose and destiny in Me and even those people that you thought would never come into the kingdom will come in and they will even work along side of you. Those of whom many years ago did not understand what you were doing, they turned and walked away. This is the day of reconciliation, this is the day of restitution, this is the day where you will begin to see them coming back to you repenting for their attitude and repenting for the fact that they misunderstood they will ask you to mentor them and train them and equip them.

Son, you will raise up many people who will be the reproducers of reproducers and you will see that the work will be a quick work and it will be an even quicker work that you have had to labor to do

because you have plowed the ground and made the way and now is the time for that **next generation** to step in. Even as your grandchildren begin to step into places of healing you will see healing and deliverance and great victory even in nations will come forth from the words of your grandchildren because the anointing upon them will be more than double of what is upon you. It will be greater than even you would envision. But Son, it will be greater than all that you have ever wanted.

For surely says the Lord, Son, this is a season, a time that you are coming into that you are going to reap the harvest of seeds that you have sown in your late teens and early twenties. The roots of the seeds that you have sown have grown and become this huge thing and it is a blessing that is not only going to impact you in your soul, mind, body and spirit. I see it being something that will restore the energy and restore the things and the areas where you may have grown tired. Part of the benefit and the reaping of the harvest that you are getting is a physical reaping of your body's rejuvenation but also where you have seen miracles with people in the physical realm and seen miracles happen before your eyes.

The Lord says, Son, I am going to supernaturally bring money and finances into your life. I see someone coming in to your life that is of great financial stature that will be connected with your ministry and your call and your purpose and your plan, he will know the root of what you are trying to do in the ministry and the obedience that you walk in with the Father. The Lord says, Son this person is going to be someone that supports you whatever you need. I see checks after checks being written and the finances being there.

The Lord says, Son, I am opening new doors for your family even as your family starts to travel more and more with you the Lord says, Son, I am bringing a new deeper fresh relationship between your family and what is going to happen and I see a zeal within your children rising up a passion to receive that double portion anointing and the plowing and to see their eyes being open to the sacrifices

you have made throughout your life where you have set things aside where you have wanted different things at different times and you said Lord, I receive your will and I am going to be obedient to you no matter what it is I set aside right now.

I see your family's appreciation growing for seeing your sacrifices and what it is you have given up and sacrificed. The Lord says, even though you have done that since you were a teen this is the time when you are going to reap the harvest not only financially but physically and relationally with your family. I see where there has been estrangement between family members where they have had questions and the answers have not been right according to what they wanted to hear.

But the Lord says, Son, you are going to be back in that situation again and Son, just lay it all on the line with them and I see the situation turning around and even them doing the partnering in with you that you thought would never have been possible because of the way they presented themselves. Son, sit back, just receive from Me. This is a time of joy. This is a time of reaping the harvest for the seed sown and the sacrifices made.

The Lord says, Son, receive it. Sit back and relax for I am going to bless you I am going to bring what you need. This is a time to ask for even great, great bigger things than you can imagine. I don't know if it is airplanes or whatever it is that comes into the ministry but the Lord says now is the time to ask for that but it is in the Spirit that now is the time for the release for that. The Lord says, Son I am there for you and I am going to bring it and now is the time for the reaping of the harvest.

My Son I sense the urgency within your spirit because I have placed that urgency there. Even though son there are things that you have done that no one else has done there are still things you know you can do. There are even teachings that you have done that you have not even released yet because in your study of the people that walked me with twenty thirty or forty years a hundred years ago, you saw some things there that are not ready to be revealed yet.

Son, now is the time to reveal those teachings. Now is the time to reveal those revelations. And even though the disappointments in your relationship has come about here in the last two years it is going to be taken care of. It is not going to have to be a burden on you. Son, release that burden on you. That is not your burden, My Son that is My burden. I took that burden from off your shoulders. I am taking it off your shoulders.

Son, you are a man of integrity. You have people that have been looking at you for the past five years that are not sure where you are standing, but now they are sure where you are standing and now your finances will be coming in and the plane that was spoken of will be brought to you because Son your time travel has to be decreased and your time teaching has to be increased and that is the way it is going to be done Son.

You will be going not just from country to country but you will be going from nation to nation. You will get phone calls from presidents and princes wanting you to come to their nations. They will be Muslim nations. They will be radical nations. They will be nations that don't even know who Jesus is. But they are going to be hearing from you and people that they trust and they have some things and issues and physical healings that need to be healed. You will be able to turn around nations and make decisions in the spirit that will change the political direction of different nations.

Although you are going to be looking for things to do further I will have people walking side by side with you. It has spoken before that your children and grandchildren will be doing marvelous works. It will set within you the desire to keep doing more but there are times when I will hold the reins on you and will pull you back fast too quickly and if you go too quickly you will be bypassing people. There are things that have to come across your path so slowly.

This year is your year. This is the year that you will thrive and not strive. You have been striving and striving but now you are going to thrive

and not strive, because you need to have fluidity around you. Even though your martial arts shows your fluidity there is a fluidity of the Spirit that you have not yet attained this is the year that will show that fluidity and once that fluidity is attained the calling on your life will be increased and your strength, your vitality and purpose will be revealed.

I have a purpose for you that is going to be revealed. You have had a taste of it. I have not told you about it but you have sensed in the Spirit that I am going to speak to you. When I speak those words and I give you that unction there is going to be a quick move and you will be staying within a country for three months and during that stay there will be a change within that country that you will know what your new calling is and you will know what needs to be done.

I've searched the whole earth through. I've gone to places with you. I've found your heart. I've seen your heart. I know your heart is true. For My eyes are upon you, My son. I've come to support you My son.

I'm clothing you this day, says the Lord, for My angels have come to you. I'm strengthening you. I'm restoring you. I'm causing you to be strong. Look up says the Lord your God for today I am opening My heavens. You will have what you need. You will ask what you need. You will have what you need, says the Lord. Look up and see My face. Look up and see My face for you have my attention. You have my voice. You have My will. You will have My way. Look up says the Lord your God. For I have shaken the systems of man. I am enabling you My son. Look now and see for I am redeemed. I'm yours this day. You are mine in every way. You have given your heart. Now I give you My best. I give you My best, says the Lord.

Brother Curry as she was singing I saw the Lord dancing over you. The Spirit of the Lord was dancing and as the inflection changed so did the dance, the dance of war, the dance of love, the dance of peace, the hope for the future. The Lord says, just as I have searched and looked and looked and looked and found you. I am also jealous

for you say the Lord. You are not even jealous for yourself with other ministries. and the competition thing has not taken root in your heart and I am pleased with your heart and how you have kept the garden of your heart and the garden with the weeds being torn out so the weeds do not go down into any kind of bitterness or infection within says the Lord.

The Lord says, Son I am going to be taking you to what it looks like to you, "*God is this necessary*". Don't argue with Me son I am giving you that land that is prime where people will say oh no this just can't be. This is too prime a piece of land for people to build a house on. You built My house and I will build your house. The plans are going to be there. There is going to be a donor that will be available with a huge, huge amount and it will be timely given to you and you are going to know what to do with it.

The Lord says not only will it be a home but there will be provision for that training center. The Lord says you go to people, now I am bringing them to you. You have been free to give out that which I have given to you and I am giving you more. You can't even imagine the depths, the mysteries, and the **keys** that are going to be coming to you.

The Lord says, I have found you faithful. Now I will be faithful to you and that provision there to take care of that mom and dad as the years go on son, I will take care of them and your hands will be full of plenty of that provision to take care of them. Because the Lord says you have honored and now I will honor that and I will take care of them and they will lack for nothing.

I will bring the entire family and they will have a peace that will enable because I will give them sharpening tools. I am taking the scales off the eyes of some, there will be greater vision and acuity, and you will be surprised. Yes, you will marvel because you thought can this happen and the Lord will say you bet.



This season is good. This season is fast. This season is for the future. You will see this season is for the very thing that I have placed in your heart. It is bigger it is more because you just can't see it all. It is here says the Lord.

Doctors are going to begin to come and ask how to cure a specific disease or illness because they have heard of your reputation as a doctor and that all these people are healed. As they come and ask you how would you treat or cure this God will give you the medical terminology that will surprise you because you aren't familiar with the words. They will sense or feel that you have the information and as they are open to receive it you will say now let me show you a better way and you are going to bring many of the medical profession into the kingdom of God as you do that.

My son even as you set your feet on this property I began to do a deepening work in the midst of your heart and I am doing an enlarging work in the midst of your spirit. You have deposited a thing here because it is the earnest of the multiplication getting ready to happen. For surely you have come into the prophets and even this day you are receiving the mantle of prophet and you will prophecy more than you thought was possible and you will have dreams and visions that are going to begin to open up to you. There will be third heaven revelations like John the Revelator. I will cause you to be caught away and measures of My spirit that are even unfathomable in your mind that you thought could be possible.

For this is the season that I am opening up the gate of divine revelation and you will see a release of My Spirit to show Himself to you in a way that you have not seen. I am opening your eyes. I am opening up your heart and I am opening up your spirit and this day My divine deposit is going within.

Now even as you put the seed in the ground and there has been a measure of dying for you through not only to get here but to process what had to happen here the platform of the prophets was a springboard. When you get to the platform you will see that this is a

count down.....10, 9,8,7,6,5,4,3,2,1 blastoff. For surely as it is established in My Word I tell My secrets to My prophets. I tell you now that which I tell you secretly, that which I read to you secretly, that which has been behind closed doors and hidden for a season will burst open and reveal by My Spirit and you will see a worldwide impact.

You have stepped into a worldwide thrust of My Spirit going forth sent by the prophets even unto the nations. You will begin to release a demonstration of My Spirit that is beyond your imagination.

Son, I am partnering with you in this hour because the last days are coming quickly. I am calling My bride forth and I am preparing My warriors in this hour. I am going to put a trumpet to your mouth. For surely within the midst of you I have put an Amos 7 plumb line. I have put within the midst of you a line of demarcation. I have put within the midst of you My Spirit of truth. Now it will come out with forcefulness.

You will be in the situation where you will speak words that will come out of your spirit that you will want to put back in your mouth. The Lords says don't hinder the process of what I am going to do in this hour through you. I am going to cause you to be a man that will articulate in a way that will astound you. For surely the command of the English language, the pearls and poetic ability that comes out of your mouth even to you will be a shock

I am going to show you signs of wonders of My love. I am going to show you signs and wonders of My heart. I am going to show you signs and wonders of My portion. I spoke to you and said I would give to you some hidden mysteries there has been some measure of that come forth within the midst of your life. This has not been the fullness. There is getting ready to open up to you an open heaven revelation that will reveal to you the armies of My heavenly realms. I am going to show you My battle strategies and plans. I am going to give you as it were CIA secret information that will reveal what I am

going to be doing. Son, you will go forth establishing a thing where your foot will trod there will I establish My kingdom.

Son, this thing will be bigger, broader, stronger, higher and greater than you can possibly think in your mind for this is My heart not just for you but My heart through you and to others. I am going to bring round about you people of divine revelation those who are rising up as apostolic prophetic authority in this hour and you are going to link arms. There will be a gathering of eagles.

There will be a rising up of My divine last days ark of the covenant and there will be a shouldering of the priesthood that will come underneath the Ark of the Covenant. You will begin to demonstrate some wonders of the fulfillment of My divine plan that was established in the Old Testament and fulfilled in the New Testament and it is the heart cry of the proclaiming of the soon coming King.

There is coming a royalty upon your head and shoulders. I am clothing you and you have no idea what the garment looks like. Son, as I begin to reveal the demonstration of this to your spirit you will begin to weep and cry at the glory of My mighty mysteries. For surely you have no idea what My heaven and My kingdom in fullness is like.

I am getting ready to pull back the veil. I am getting ready to pull back the eyes. I am getting ready to show you some things that you have cried out for. You will see this is the thrusting of the wings of the eagle that will begin to spread and being to soar with heights in Me. You will demonstrate that ability of discernment that you have been asking for. It will settle and rise in your heart and spirit like it has not happened before.

This is a day and the hour that I am standing up in the midst of My throne. I have told you that I am sending you on a journey. I called you mighty warrior. I am raising you up as a General. I am also telling you right now the power that I have in the midst of Me to establish, to dethrone and enthrone, to release and to bind, to establish new developmental orders of government and tear down old forms of

government is being put in your hand. A sickle is being put in your right hand.

There is going to come visitations to you personally. Things that I am going to do that are private experiences between you and Me. There will come the appearance of angels. There will come the revelation of seeing Me. There will come the revelation of seeing the divine order of seeing heaven. There will be moments when you will feel like saying, "Oh God, this is so majestic, so beautiful and so huge; I don't want to stay here any more.

The Lord says, son I have a work for you to do. I have a commission that is being placed upon you. I have a release that is coming forth out of the midst of you. There will be a joining of family. There will be a joining of teams. There will be a networking of people round about you. For surely it is time to expand the tent pegs. It is time to enlarge the tent and to establish the fullness of it. This is the hour in which I am raising up My eternal government. I am releasing to men and women the mantle, the scepter and the authority in this hour to establish My kingdom in the midst of the hurling of hell itself.

Now son I am causing you to come to a place of full stature. To standing up tall and straight as an ambassador of royalty for Me. For even as you come to the house of prophets you will leave this place with My cornerstone put in place in your spirit. I have set the foundation. I am getting ready to ramp up the beams and build the building. For it is an appointed time and season and a time to cross over and move through the gate.

I am releasing a new dispensation to your children and your wife and to those close to you. There is coming a fast change and a ripping of the wine skins that the second and third party revelation has had a measure of fire and difficulty to it. I am releasing an enabling of adjusting and grace that is supernatural. There will be a visitation that will draw you together for the purposes of My ordained

eternal destiny for all of you that will cause you to flow in harmony with divine orchestration releasing a new song.

For this is the hours Son for you to rise and proclaim, this is the hour for you to rise and declare. It is the hour for you to set in order and to position for surely have I placed upon you the apostolic authority of the last days prophet apostle.

I am releasing inside of your heart. I am releasing within you right now a supernatural divine network because My hand is releasing you to a place of demonstration that I might be able to rise up in My throne. For I am standing now says God. For I am with you and I have put My mind in you. I have placed My purposes in your heart. And you shall accomplish My will.

You will lead this last day army into battle, into victory. Your time is now at hand.

You will continue to travel but you shall travel from a base. The Training Center shall be your launching place. You will produce those who will also be mighty warriors.

You must not fear. You must not back off. You must move forward. You must attack, attack, attack. There will come a burst as it were of writing and the books you produce will change dead traditional Christianity into a living practical lifestyle that will produce victory.

## Prophetic Word to Curry Blake Through Bill Hamon

The Lord says, Son you have cried out to Me for years. You laid out upon your side and you laid upon your belly. You waited before Me in prayer and fasting and cried out to Me. You read the heroes of faith. You read about other great men and women of God and you waited on God. And you thought: God did I inherit that? Did I receive of that? Lord, did I partake of that? Where is the God of yesteryear? Where is the God that worked the miracles in the forties and fifties? Where is the God that worked miracles here and there? You cried out, "Oh God" unto the I am that I am. You felt like Moses **forty years in the wilderness** but finally you met the burning bush and He spoke to you. The voice of the Lord came and said do this and do that arise and go and be and fulfill. Don't try to earn it this way. Receive it, activate it and come forth in it. Teach My people and demonstrate and show and teach My people that they can do the same.

The Lord says Son I have made a new revelation to you of Mark 16. You are going to raise up believers, demonstrators of the supernatural, demonstrators of the revelation of God. Son get ready you are going to expand your ministry. You are going to expand your activity. I am going to broaden your base. I am going to broaden your activity. I have opened up whole new arenas whole new realms of nations and peoples and kinds of peoples and different kinds of peoples. You are going to affect Fundamentalists, Pentecostals, Charismatics, Prophetic, Apostolic. You are going to start reaching out and touching people. They are going to try to promote you to great arenas and great stadium meetings and you will have a few of those but you aren't going to get stuck in them. You will have meetings where you can give out the anointing and reproduce yourself. You will have special intensified training programs where you will go out to them and bring them in. You will have intensified teaching and activating, mentoring and maturing until you can reproduce that anointing because it is not exclusively for you, say's the Lord. I have given it to you so that you can reproduce and to bring revelation and activation into My people.

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There will be promoters come around that will try to treat you as they did William Branham and Kathryn Kuhlman and make a big name for you and make you a big success. Already some have approached you saying. Look what I can do for you. I can promote you. I can make you a big success. There will be another approach you saying. I can bring all this money in. I can get you on television. I can give you fame and name, but your spirit will say no, no I want to raise up the saints. I am not the mighty one. I am not the only one. I want to convince the ministries that they can do it too. I want to see God's glory fill the earth as the waters cover the sea. I want every preacher and saint manifesting the glory.

The Lord says, you have My mind. You have My heart. You have My destiny. You have My Spirit. Now I am going to join you with those of like faith and vision and like spirit. I am going to connect you with those of like spirit. One can put a thousand to flight and two can put ten thousand to flight. Five can put a hundred and a hundred can put ten thousand.

Son, get ready. You felt alone for quite awhile. You felt segregated and an oddball that nobody else has the same drive. . You almost went through the Elijah syndrome. I alone am left to have the determination, the craving and desire. But the Lord says there are seven thousand out there that haven't bowed their knee to the old religious system. They have died to the old religious system and haven't died to the determination to see the glory of the Lord fill the earth.

Son, this is your day. This is your hour. I am bringing you forth, not to glorify yourself, not to glorify your name, not to glorify your position but to glorify My power. Your name will become known. Your position will increase and your fame will spread abroad, not because you have made it happen or because you wanted it to happen, but because I did it for My name and for My glory and for My people. You will never take the gold or the glory or look for the girls. You will look for the goodness of the Lord and the glory of God and you will come forth in My power.

For the Lord says you have let Me sanctify you wholly and you let Me bring you forth. You are going to be My prophet apostle to the nations, to My people and to My church.

The Lord says, Son, this is the day and the hour that the finances, the resources, the contacts are coming together. You are coming out of the wilderness and have crossed over Canaan land, you are crossing over Jordan, and you are ready to possess and demonstrate and bring forth for this is the day and the hour that you have made preparation for.

For the Lord says, Son, surely you will have the multitudes that you will minister to. But I have called you to be a man of God to stand when everybody else around you would run and look into the situation but you will take the step inward. I am going to send you some Josiah's. I am going to raise up a Josiah to be round about you. You have a heart for the young and those the world has disqualified and said this is the x generation. But the Spirit of the Lord says oh mighty man of God this is the hour to bring the Josiah's into the anointing. As you lay hands upon them and impart to them I will even fill the stadium with the Josiah's.

Years ago, you said there are ministries going here and going there but I don't care if I go anywhere just let me touch the hearts of the people. The Spirit of the Lord said, you learned through the years that if you preach to the heads you are going to get heads. If you preach to the hearts, you will get hearts, if you preach to the spirit you will get their spirits says the Lord. The Lord says you will touch all three not just one. Oh mighty man of God surely there is coming the financial breakthrough.

I heard the Lord say "As you have watched the system of Saul and you have observed what takes place in those courts there has been a turning in your own heart saying I won't do it that way, touch it that way". The Lord says, "Now is the time that I have set your face like flint.

Now is the time that I have caused your heart to be fully persuaded in your calling and destiny and the scope of your ministry. Now as you come into the place of reigning it will be a time to put on that royalty, a time to put on that mindset, and to call for those who help



and those who serve, to call for those, and put an expectancy and an expectation. For the Lord says you will do it with a righteous heart in My glory and in My favor and there will be a tightness about you. Fear not for it is the time to put a demand on servant hood. It is the time to call those in to the position to assist that your ministry might grow to the next dimension and grow to the next magnitude. For Son I have made your heart right in these things and you have observed what not to do. You will not manipulate. You will not use the system of Saul. Son it is time to rise up and take on that royalty and that administrative mindset for surely these are the days of wisdom that you might know how to break out on the left and to break out on the right and to inherit all that I have called you to be and do.

## **Prophetic Word spoken by Simeon Stewart to Curry Blake**

Lord we thank you for this thy servant, which you are using in this day and hour. We praise you because you have sent him our way – and now Lord, lay thy hand on him in a greater measure than ever before, and in the power of the Holy Ghost rule over everything that's a weakness in him, that he become strong in the Lord and in the power of His might, for the glory of the kingdom, of the kingdom of God. Let thy word flow out of him like a river – let thy power flow through him for the glory of God, and rest upon him from this day forth in a greater measure than ever before. We thank you for it, we believe you for it.

Yea my son, thou shalt go forth in a greater measure than ever before, and thou shalt see greater results, and thou shalt glorify Me, for I have sent thee this way – and now, arise and shine, and let the glory of the Lord be seen upon thee, for he has come to lift thee to a new stratosphere of life, and to a new level of Me, in the Name of the Lord Jesus Christ and to the glory of the Father. We thank thee for the victory now, for Thy Word Lord, is a strong tower – glorify your son by the power of the Holy Ghost. Set him free in every respect until thou art glorified in all his ministry in a greater measure – we praise you for it in Jesus' Name – We thank you for it, We praise You for it.

Yea, thou shalt see greater things, and thou shalt see greater days, and thou shalt have greater meetings, and behold, I am going before thee and making the crooked places straight that thou mayest walk in the pathway of Jesus, in His footsteps. Yea, thou hast come even as God's son, and now thou art sending him forth, and thou art enduing him with a greater measure of power, of understanding, of love, and Thou art using him, and thou shalt continue, in a measure that he has not known before. This is your day, this is the day of the Lord, and He has come to set you free in every aspect of Me, for the glory of His Name. Thank you for it Lord, Thank you for it Lord. Nothing shall be too hard for you, nothing shall

be impossible, I am a living God, living in you, and doing the work, and the Father shall reign, seated upon the throne of your heart, and releasing the Godhead, bodily strength to the people, for thou hast been chosen of Me and called and sent forth, and now it is time to release out of thee into all those that thou dost minister unto, for I have sent thee, and know that thou art being sent by the Holy Ghost, and by the Son, and by the Father, in Jesus' Name.

## **Prophetic Word Given Through Simeon Stewart To Curry R. Blake**

Thou shall go forth in a greater measure than ever before and thou shall see greater results. Thou shalt glorify Me. For I have sent thee this way. Now arise and shine and let the glory of the Lord be seen upon thee. For He has come to lift thee into a new stratosphere of life into a new level of being. Thou shalt see greater things. Thou shall see greater days. Thou shalt see greater meetings. I am going before thee and making crooked places straight that thou mayest walk in the pathway of Jesus in His footsteps.

Thou hast come as God's Son came and now Lord, Thou art sending him forth and enduing him with a greater measure of power and continue in a measure that thou has not known before. This is your day and He has come to set you free in every aspect of Me. Nothing shall be too hard for you. Nothing shall be impossible. The living God living in you is doing the work. The Father along with you is seated upon the throne of your heart. I release into you the bodily strength of the godhead for thou has been chosen of Me and called and sent forth and now it is pouring out of thee into all those that thou must minister unto for I have sent thee and know that thou art being sent by the Holy Ghost and by the Son and by the Father.

Heaven has come down today and visited this place and He is coming down in a greater measure. This is the Word of the Lord to you today, thou shall be stronger in all thy dealings with other people and the faith of the Father, the Son and the Holy Ghost combined shall do the work unto you and your word of authority shall not be questioned, because I am standing behind My Word to bring it to pass, saith the Lord

Thou art yet to see greater things. I am pushing the powers of darkness back. I am holding them at bay that the work of the Lord will go forward. This is My hour to work. This is My day. I am coming in power like you have never seen before to work the works that I worked when I was upon earth. Greater works of these that I do shall you do also because I go to the Father. The Comforter could not

come until I went away and now He is here and the three of you in Him combined. I shall turn the world as it were up side down and breaks the bands asunder.

The doors that were closed shall begin to be opened and the Word of God will be opened like never before. This is My choice. This is the day that I will begin to work through you, My Son, My child. I love you with an everlasting love. I will continue to use you and bless you as you have never been blessed and used before.

This is what God is going to do, what He is doing, and what He is going to bring forth. He is going to spring forth speedily because the days are short and time is short. He is coming forth in a greater measure. He is coming into you in a new measure. He is going to break those bands and loose those strings that have held you back and now the windows of heaven are open over you and thou shall go. Greater is God in you than he that is in the world for the glory of His name.

Go forth unto the ends of the earth for the doors are being opened and you shall prosper. Your ministry will be greater. You will stand where others have not stood and you shall speak words that have not been spoken before because it was not Mine time. Now it is time to arise and shake yourself I am sending you under the canopy of my divine blessings and thou shall not fail. Thou shalt be stronger in every measure until you glorify Me in the earth and bring forth everything according to My will.

Go in My strength. Go in My power. Go forth in My Word and thou shalt not fail because it can't fail. My Word has never failed. I brought forth the earth and hung it on nothing. I brought forth the stars, the sun and the moon and everything and they were made by the Words of My mouth and when thou doest speak My Word will go through thy mouth like the fire and the created sword it will cleave asunder and bring to pass the will of God in every life you pray for. I am God and there is no one else beside Me.

The Word of the Lord declares it and it shall come to pass and you shall shall not faint nor fail because my strength within you is holding you up and making you strong and giving you understanding and words you have not spoken shall pour out of your mouth, the

revelation knowledge of God that's been hidden from ages and now in these last days is coming to pass. I am declaring and sending it forth and you have manna that has been hidden and now it is being uncovered. Now you will unfold the Word as never before because God is in it.

This is God's time to work and to bring it forth and to speak in no uncertain tones. For I am declaring unto you that My word is a strong tower and it is birthed in Jesus the Rock and the stony hearted and is causing them to humble themselves under the mighty hand of God. Churches are going to be turned about face because your ministry and because of your obedience and pastors are going to come to the knowledge of the truth because of your ministry for the glory of God. You shall see results and it shall come to pass for God's Word is true. It cannot fail and neither will you fail. His hand is on you.

Thou art being made stronger because of My Word. The Word of God, His timing is ready to be ministered by the power of the Holy Ghost such as you have never ministered before for thou hast been given intelligence from the mind of the Father, the Son and the Holy Ghost. He is the director general of all the activities of the Father and Son and He is greater in you today than ever before. Go in the strength of the Word of the Lord and know that He, **He** is still to all as you have never seen heard or understood. And He is with you.

God is releasing potential that has never been touched by mankind. He Himself is opening doors of divine strength and purity, love, salvation and of healing and miracles, signs and wonders that has never been seen by man. He is opening the door over you of His ministry of miracles unprecedented by any of His chosen ones on the face of the earth today.

Thou has strength that is coming from Me says the Lord and it is coming from Me and it will continue to flow to the ends of the earth in me it is overflowing it cannot be stopped it will continue to flow and flow over and wash away the sickness and sins and everything that Satan has put upon the body of Jesus Christ. He is throwing off the shackles and sending His angels to minister and all the ministering spirits sent to minister unto those that are the heirs of salvation.

You are an heir and a joint heir of Jesus Christ. All that He has spoken shall come to pass. It can't be turned aside or stopped. It is an overflowing stream that has no end. Believe me. Just believe my faith is working in thee and the faith of the Son of God who has brought all things into being by His Word and now His Word is going to bring all things in to submission unto Himself through thee and because you are going to speak My Word that created all things, the same word is restoring My people and bringing you up in a level that you have never known.

Now is my time, arise in the strength of the Lord and go in the strength of His power and know that thou hast been in a singular matter today. The Word of the Lord is cleaving unto thee. All of thy being is being penetrated by the living Word of God until thou art nothing but a walking epistle known and read of all men used by and for the glory of God. Knowing all things thy understanding is being opened into the full mouth of the hidden manna that has not been distributed to the body. You are going to feed my sheep and my lambs as they have not been fed on the heavenly manna and the dew of heaven is resting upon your soul. The achievement of all the word of the lord has been declared unto you. It shall stand says the Lord.

Drink again of the fountains that shall never run dry. Drink of that fountain of life and the water of life that is flowing through thee. The bread of life is being ministered to thee. My sheep are crying out. They are holding out their hands for help. Thou art going to put meat on their table and flesh on their bones, the spiritual flesh of the Lord itself and not the carnal minds. He is driving it back and holding it at bay that the word of God may prosper continuously. There will be no end to what God will show you and make you to speak and cause you to bring forth for He saith it, says the Lord.

The Lord is speaking to us from heaven above out of souls, our hearts, our spirits and our minds. He is speaking out from the depths of our being. The very depths of the Lord Jesus Christ is in us. He is declaring what He wants to do. He is releasing the bonds and the pressure and taking away the difficulty in the human life and the body of Christ. He is moving He is building a wall of fire round about

them. He is causing the grace of God to be seen as it has never been seen before such as it was in the early church great grace was upon them all. Grace is coming in power in to the body of Christ and into the lives of the people and His ministers. The faith was once delivered unto the saints that faith is taking hold of them now because they have contended for it and it is coming and it is in your heart. You are going to experience it and see it. Oh, the wonders of His love, His grace and His power.

You cannot limit Him. He cannot be limited. You can't stop it. He is in you and working. He is going to continue to work until his name is known from coast to coast and around the world. He is going to continue to pour out his spirit for this is my days saith the Lord that I have spoken by my holy prophets and apostles in times past and it is here. It is upon you. You have the touch of the apostolic ministry working in you.

The confirmation of all that I have spoken shall come to pass because of apostolic authority it shall stay in you and you shall speak it forth and declare and manifest it and you shall see the glory of the Lord. Your face is going to shine with His glory. And others shall know the Christ is in His servant and came forth in you in new life a new understanding this is your day, son. This is your day with the Lord. He is going to send you forth. This is it. This is the time.

You can't out dress the Lord. He knows the deep cry of your heart. He knows the longing of your soul. He knows all about the innermost secrets of your being and He is strengthening them and they are coming to pass. They will be greater than you realize. You are going to see the hand of God as you have never seen it before. This is My day to work with you My son. I have said before, as it is with Christ Jesus so shall it be in thee. That power outdoing all the past, all thy word, and all thy promises.

They that wait upon the Lord shall renew their strength. They shall mount up with wings of eagles. They shall run and not be weary. They shall walk and not faint. This is your day to run. Take the message and run with it. This is your day. The door is open. You are being strengthened. The door is open. It is being enlarged. Your field of service is opening up in a newer measure as never before. You



are going forth into fields untouched by the power of God and you are going to see great things for this is My day. I have many sons and I am preparing them unto glory. I am anointing those that I am putting on the field and sending forth. It is Christ in you that is bringing it forth. It is His plan and it is His purpose. The light that shines unto thee even unto the west so shall also the coming of the Son of Man be in revelation and understanding knowledge, in power and healing and miracles and signs and wonders to no end. For thou has begun and He is going to finish. The work that He has begun in you shall be made strong and last until the end of the time, for thou are strong in the Lord and in the power of His might. You will go forth with the Word as you have never spoken before by revelation.

We can't imagine what God wants to do but He is telling us. He is declaring it unto us. He is making it plain. He is opening the books upon high of all My people and all My commandments, all My sayings, all My scriptures, all My teachings are upon all the hearts and minds written by the finger of God. I am opening as it were the library of the foundation truth and bringing it forth in a measure that has never been taught because I am the teacher. I am the beginning and the end. I am the first and the last and there is no one else beside Me.

There is a fountain in the house of David and He is opening that well causing salvation to flow because Jesus sets on the throne of David in your heart He is ministering life and health, understanding. He is reigning in life through you and through His servants. He is reigning. Open your soul in a measure that you have never known. Now you are accepted. You have opened your heart, you have opened your life and go forth in a strength that has never been known. It has come and it is going to stay and remain and become more forceful to you and all thy endeavors shall come to an end and shall be through Me says the Lord through the power of My might as it is My power backing thee up and has made all things and you will become as it were a shining hand like thou has never been before, perfect in thy being, thy understanding, and thy waiting upon Him for the glory that is on its way. It's on its way.

Jesus said I am the way the truth and the life walk in Me and thou shall not stumble and thou shall have the best as your understanding. Turn thee aside for My power is doing the work, his power the power of the Holy One of Israel. The power of the Holy Ghost. You are going to be a new man in Christ Jesus the Lord. One thing you have desired is more miracles in your ministry. He has been talking to you about it. He is going to confirm your call and grant you the liberty to believe that you will have a ministry of miracles and not be satisfied until you do. Press in the Lord is with you on this. He is searching your heart. He knows your intentions in the future. He knows all those things. Let Him make your plans and He will direct you and guide you in a fuller ministry than you have ever known. He is with you right now to show you the way to speak words of comfort and understanding to your heart and to make you trust and obey. The Word of God is with you and in you. The whole book is there in you written on the tables of your heart. The Holy Ghost is with you because the kingdom of God is in you. This does not come by observation Jesus said. The Father, the Son and the Holy Ghost all are in the kingdom and in your heart.

God bless you my brother. There are many things that should make you grow and will make your ministry expand more than it has in the past with the blessing of the Lord. You can't miss it because it is a great promise of God that is ours. Christ Jesus is coming soon brother and He wants to get the church ready. He has supplied additional gifts to the church and the body of Christ to make it possible for the church to be ready when He comes. So commit these ways and your ways and the power unto Him and know He is going to grant you all that He has.

My Son I say unto thee I am your benefactor. I am your Lord. I am your God and I am making plans for your future. To your amazement they will be coming as you are faithful to Me and My Word I will show you the way and you will do great things under the mighty power of the Holy Ghost, nothing short of glory. Therefore look up and trust for God is your helper He stands by you through thick and thin.

Regardless of what is out there He will open the doors and make the way. He is your leader and He is your guide. He will lead you into

eternal blessing. God is your helper right now. He is helping you press into the presence to gain full fellowship with Him and all that which He has for you in the future.

God will give you everything that you stand in need of. He is the all powerful One. This is His work and naturally He is interested in you. He is going to bless you in a greater measure than ever before and you will be amazed at what He will help you do. You have had miracles in your heart and He is satisfying the longing of your heart because He searches the heart. He knows your frame. He knows what you think of. He will be with you all the way. You can't be discouraged because God is with you. He is with you always. The Triune God is with you always.

## **JGLM Partner Program**

### Newsletter

Partners of JGLM will receive a free monthly newsletter that will detail the ministry's upcoming activities. Each newsletter will also have partner specials.

Partner Only Meetings – Partner Only Meetings will be held in conjunction with Divine Healing Technician Training Schools being held around the country. Normally, the P.O.M. will be held the day before a DHTTS starts.

P.O.M. will be a time of fellowship, and personal ministry.

CD of The Month – Each partner will receive a free CD or DVD each month that is specially picked out for Partner's only.

Partners are very important to JGLM. Our partners enable us to give our material to those who cannot afford it. (Prisons and Missions)

Partners are also our main line of prayer support.

## JGLM Partner Form

The following **is not** a legally binding document.  
Please prayerfully consider becoming a partner with  
JGLM.

If you are licensed or ordained by JGLM, you should  
faithfully support this ministry by your prayers and  
financial support.

If you are a Certified DHT you should faithfully support  
this ministry by your prayers and financial support.

**There is no set amount required to be a JGLM Partner.**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

Phone number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Monthly amount: \_\_\_\_\_

Date: \_\_\_\_\_

**JGLM**  
**Certified Divine Healing Technician**  
**Membership Application**

Date / Location of DHTT: City, State

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JGLM Divine Healing Technician Training Application

Please Print Clearly

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Gender: Male: \_\_\_\_\_ Female: \_\_\_\_\_

Are you currently working or associated with a Healing or Healing Room Organization? Yes \_\_\_ No \_\_\_

If yes: Who and Where: \_\_\_\_\_

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Will you work with a JGLM Healing Room or other related work?

Yes \_\_\_\_\_ No \_\_\_\_\_

Are you a member of a church? Yes \_\_\_ No \_\_\_

(If so, name & address)

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Do you serve in an official position there? Yes \_\_\_ No \_\_\_

If so, what position: \_\_\_\_\_

Are you licensed or ordained? Yes \_\_\_ No \_\_\_

If so, name of group: \_\_\_\_\_

Are you interested in licensing or ordination with JGLM/IAC?

Yes \_\_\_ No \_\_\_

Are you currently associated with any other group? Yes \_\_\_ No \_\_\_

If so, which group: \_\_\_\_\_

Have you had any other religious/healing training? Yes \_\_\_ No \_\_\_

If so, when and by whom: \_\_\_\_\_

Would you like more information on / from JGLM? Yes \_\_\_ No \_\_\_

\* Please include your 1<sup>st</sup> month's partner support with application.

# JGLM/DHI - DHT Monthly Report Form

Name: \_\_\_\_\_

Address: (address, city, state, zip)

\_\_\_\_\_

Date: \_\_\_\_\_ Gender: Male \_\_\_\_\_ Female \_\_\_\_\_

D.O.B. \_\_\_\_\_ Age: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Ordained Minister: \_\_\_\_\_ Licensed Minister: \_\_\_\_\_ D H T: \_\_\_\_\_

Do You operate in a : Healing Room: \_\_\_\_\_ Church: \_\_\_\_\_

Ministry Name: \_\_\_\_\_

Address: (address, city, state, zip)

\_\_\_\_\_

Number of Persons ministered to: \_\_\_\_\_

Total number of instant answers: \_\_\_\_\_

**Total number of delayed answers:** \_\_\_\_\_

Total number of persons ministered to in a religious setting: \_\_\_\_\_

Total number of persons ministered to in a non-religious setting: \_\_\_\_\_

Number of people brought to Christ this month: \_\_\_\_\_

Number of first time conversions: \_\_\_\_\_

Number of prodigals returned: \_\_\_\_\_

Has your level of boldness in stepping out increased this month?:

yes \_\_\_ no\_\_\_

If yes, why: \_\_\_\_\_

If no, why not: \_\_\_\_\_

Has your level of aggressiveness towards the works of the enemy

increased this month?: yes \_\_\_ no \_\_\_

If yes, why: \_\_\_\_\_

If no, why not: \_\_\_\_\_

Do you usually minister with a partner or alone: \_\_\_\_\_

What type of problems do you have the most consistent results with?

\_\_\_\_\_

What type of problems do you seem to have the fastest results with?

\_\_\_\_\_

# John G. Lake Ministries Comment Form

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone No.: \_\_\_\_\_ email: \_\_\_\_\_

**(Please be advised that your comments may be used in public information material.)**

Please describe your opinion of the teaching you are receiving:

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Would you recommend others to attend JGLM training?

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How would you compare this teaching to other healing teaching you have received?

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On a scale of 1-10, how would you rate this teaching?

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Date: \_\_\_\_\_

Location: \_\_\_\_\_



## Form for Event Attendees

Date: \_\_\_\_\_ Location: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone number: \_\_\_\_\_

Email: \_\_\_\_\_

Do you attend a church?    YES        NO        (circle one)

If so, please give us the name and city: \_\_\_\_\_

Age Group:    Under 20    20-30    31-40    41-50    51-60    61-70    71-80  
above 81

Are you licensed or ordained?    YES        NO        (circle one)

Are you interested in licensing or ordination with JGLM?        YES        NO

Have you been to a DHT or Curry Blake meeting before?        YES        NO

Would you consider yourself a minister?        YES        NO

If so, where do you minister? \_\_\_\_\_

Do you attend a JGLM Life Team?        YES        NO

Are you interested in attending a JGLM Life Team?        YES        NO

Would you be interested in hosting a JGLM Life Team?        YES        NO

Once trained, would you be interested in volunteering in a JGLM Healing Room?  
YES        NO

Would you be interested in receiving a monthly email newsletter from Bro.  
Curry?    Y    N

Would you be interested in attending a JGLM church?      YES      NO  
Would you be interested in seeing a JGLM church planted near you?      YES  
NO  
If so, would you be willing to attend on a regular basis?      YES      NO  
Are you interested in receiving information concerning recordings of this  
meeting?      YES      NO  
Would you like info concerning THE JGLM Bible School?      YES      NO